

| REV | DATE       | DESCRIPTION                                    | DRW  | СНК |
|-----|------------|--|------|-----|
| P01 | 2023-10-18 | First issue                                    | AdeL | WJ  |
| P02 | 2024-03-15 | Acoustic fence amended to<br>around plant only | AdeL | MJ  |
| P03 | 2025-07-29 | Net sales area updated                         | AdeL | WJ  |

## REFER TO LANDSCAPE ARCHITECT'S DRAWING FOR DETAILS OF SOFT LANDSCAPING

| SITE AREA (Store Plot)      | 10080 sq m | 2.49 ac |
|-----------------------------|------------|---------|
| STANDARD PARKING BAYS       | 2.5 x 5.0m | 81      |
| ACCESSIBLE PARKING BAYS     | 3.7 x 6.2m | 5       |
| PARENT & CHILD PARKING BAYS | 3.0 x 5.0m | 9       |
| TOTAL PARKING BAYS          |            | 95      |

## ALDI Building

| / LEDI Ballallig   |                      |
|--|----------------------|
| GROSS EXTERNAL FLOOR AREA<br>(incl. loading bay, lobby,<br>canopy) | 2127 sq m            |
| GROSS INTERNAL AREA (incl.<br>loading bay & lobby)                 | 1916 <sub>sq m</sub> |
| NET SALES AREA   | 1150 sq m            |

Client Aldi Stores Ltd.

Project Title Aldi - Whitehaven

Project Address

Preston Street Whitehaven

## Drawing Title Proposed Site Plan

| Job No.               |                           | Originator                               | 7one    | Level       | Туре     | Role |
|-----------------------|---------------------------|--|---------|-------------|----------|------|
|                       |                           | PA                                       | XX      | 00          | DR       | A    |
| System Classification |                           | Draw                                     | ing No. | Suitability | Revision |      |
| PM_                   | 40_50                     | )-21-00                                  | 02      | <b>S4</b>   | P03      |      |
| Drawn                 | Checked                   | Date                                     |         | Scale       |          | Size |
| AdeL                  | MJ                        | 2023-                                    | 10-09   | 1:250       |          | A1   |
|                       | •                         | lling Exchange<br>alker Road.            | e,      |             |          |      |
| Hou<br>New            | Its Yard, W<br>castle Upo | alker Road,                              | e,      |             |          |      |
| Hou<br>New<br>NE6     | Its Yard, W<br>castle Upo | <b>alker Road,</b><br>on Tyne,<br>quare, | e,      | pro         | ojekț    |      |

