

Cumbria CA28 7SJ

The Copeland Centre,

Copeland Borough Council tel: 0845 054 8600 fax: 01946 59 83 03 Catherine Street, Whitehaven, email: info@copeland.gov.uk web: www.copeland.gov.uk

## Householder Application for Planning Permission for works or extension to a dwelling. Town and Country Planning Act 1990

You can complete and submit this form electronically via the Planning Portal by visiting www.planningportal.gov.uk/apply

## Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

Please complete using block capitals and black ink.

It is important that you read the accompanying guidance notes as incorrect completion will delay the processing of your application.

| 1. Applicant Name and Address   | 2. Agent Name and Address                   |  |  |  |
|---|---|--|--|--|
| Title: MRAME First name:  | Title: Me First name: Cowin                 |  |  |  |
| Last name: Brown  | Last name: Tayla                            |  |  |  |
| Company (optional):   | (optional): J.S. Architectural Services Ltd |  |  |  |
| Unit: House number: House suffix:   | Unit: House 1 House suffix:                 |  |  |  |
| House name: Swang Farm  | House name:                                 |  |  |  |
| Address 1: Cosboth Road   | Address 1: Curverdik                        |  |  |  |
| Address 2:  | Address 2: Stainburn                        |  |  |  |
| Address 3:  | Address 3:                                  |  |  |  |
| Town: Seascak   | Town: Workington                            |  |  |  |
| County:   | County:                                     |  |  |  |
| Country:  | Country:                                    |  |  |  |
| Postcode: CA20 1HH  | Postcode: CAV4 4-UT                         |  |  |  |
| 3. Description of Proposed Works  |   |  |  |  |
| Please describe the proposed works:   |   |  |  |  |
| Demolition of Existing Single Storey Rear Extension and Build new two Storey Rear Extension |   |  |  |  |
| and Build musting   |   |  |  |  |
| John The Tue  | Slovey Zear Extension                       |  |  |  |
|   |   |  |  |  |
|   |   |  |  |  |
|   |   |  |  |  |
| 3 x x x   | . *   |  |  |  |
|   |   |  |  |  |

| 3. Description of Proposed Works (continued)   | 7.   |
|--|--|
| Has the work already started?  |  |
| If Yes, please state when the work was started (DD/MM/YYYY):                                   | (date must be pre-application submission)  |
| Has the work already been completed?   |  |
| If Yes, please state when the work was completed (DD/MM/YYYY):                                 | (date must be pre-application submission)  |
| 4. Site Address Details  | 5. Pedestrian and Vehicle Access, Roads and Rights of Way                          |
| Please provide the full postal address of the application site.                                | Is a new or altered vehicle access   |
| Unit: House number: House suffix:  | proposed to or from the public highway? Yes Solo No                                |
| House name: Swang Farm   | proposed to or from the public highway? Yes No                                     |
| Address 1: Gosfath Road  | Do the proposals require any diversions, extinguishments and/or creation of public |
| Address 2:   | rights of way?  If Yes to any questions, please show details on your plans or      |
| Address 3:   | drawings and state the reference number(s) of the plan(s)/<br>drawing(s):          |
| Town: Seascale   |  |
| County:  | - 1  |
| Postcode (optional): CA20 IHH  |  |
| 6 Dra-application Advise   | 7 Tweet and Hedge  |
| 6. Pre-application Advice Has assistance or prior advice been sought from the local            | 7. Trees and Hedges Are there any trees or hedges on your own                      |
| authority about this application?  | property or on adjoining properties which  |
| If Yes, please complete the following information about the advice                             | are within falling distance of your proposed development?                          |
| you were given. (This will help the authority to deal with this application more efficiently). | If Yes, please mark their position on a scaled                                     |
| Please tick if the full contact details are not  | plan and state the reference number of any plans or drawings:                      |
| known, and then complete as much possible:  Officer name:                                      |  |
| Officer frame.   |  |
| Reference:   |  |
| Teta-cried   | Will any trees or hedges need  |
| Date (DD MM YYYY):   | to be removed or pruned in order to carry out your proposal?                       |
| (must be pre-application submission)   | If Yes, please show on your plans which trees by giving them                       |
| Details of the pre-application advice received:  | numbers e.g. T1, T2 etc, state the reference number of the plan(s)/                |
|  | drawing(s) and indicate the scale.   |
|  |  |
| , v v  |  |
|  |  |
|  |  |
| 8. Parking   | 9. Authority Employee / Member   |
| Will the proposed works affect existing car parking arrangements?                              | With respect to the Authority, I am: (a) a member of staff Do any of these         |
| If Yes, please describe:   | (b) an elected member statements apply to you?                                     |
|  | (c) related to a member of staff (d) related to an elected member                  |
|  | If Yes, please provide details of the name, relationship and role                  |
|  |  |
|  |  |
|  |  |

|  | Existing<br>(where applicable)   | Proposed                              | Not<br>applicable | Don't<br>Know |
|--|--|---------------------------------------|-------------------|---------------|
| Walls                                      |  | Wet obsh Rondon<br>Painted White      |                   |               |
| Roof                                       |  | Marley Modern<br>Anthracite Roof Tibs |                   |               |
| Windows                                    |  | White upvc                            |                   |               |
| Doors                                      |  | white upvc                            |                   |               |
| Boundary treatments<br>e.g. fences, walls) |  |                                       |                   |               |
| Vehicle access and hard-standing           |  |                                       | d                 |               |
| Lighting                                   |  |                                       | <b>a</b>          |               |
| Others<br>(please specify)                 |  |                                       | 2                 | 6             |
|  | i<br>itional information on submitted plan(s)/drawing(<br>rences for the plan(s)/drawing(s)/design and acces |                                       |                   | No            |
| DWGOI,                                     | DWG02, DWG03, I  | )WGO4, DWGO5, DW                      | JGC               | 6             |

## 11. Ownership Certificates and Agricultural Land Declaration One Certificate A, B, C, or D, must be completed with this application form CERTIFICATE OF OWNERSHIP - CERTIFICATE A Town and Country Planning (Development Management Procedure) (England) Order 2010 Certificate under Article 12 Lectrify/The applicant certifies that on the day 21 days before the date of this application nobody except myself/ the applicant was the owner\* of any part of the land or building to which the application relates, and that none of the land to which the application relates is, or is part of, an agricultural holding\*\* NOTE: You should sign Certificate B, C or D, as appropriate, if you are the sole owner of the land or building to which the application relates but the land is, or is part of, an agricultural holding. \*"owner" is a person with a freehold interest or leasehold interest with at least 7 years left to run. \*\* "agricultural holding" has the meaning given by reference to the definition of "agricultural tenant" in section 65(8) of the Act. Signed - Applicant: Date (DD/MM/YYYY): 25(1) 2022 CERTIFICATE OF OWNERSHIP - CERTIFICATE D Town and Country Planning (Development Management Procedure) (England) Order 2010 Certificate under Article 12 Lecertify/ The applicant certifies that I have/the applicant has given the requisite notice to everyone else (as listed below) who, on the day 21 days before the date of this application, was the owners and/or agricultural tenants of any part of the land or building to which this application relates. \*\* "owner" is a person with a freehold interest or leasehold interest with at least 7 years left to run. \*\* "agricultural tenants" has the meaning given in section 65(8) of the Town and Country Planning Act 1990 Name of Owner / Agricultural Tenant Address Date Notice Served

| 11. Ownership Certificates and   | Agricultural L       | and Declaration (cor                   | ntinue               | d)                          |                           |
|--|----------------------|--|----------------------|-----------------------------|---------------------------|
| •  | _                    | E OF OWNERSHIP - CERT                  |                      |                             |                           |
| Town and Country Planning (De  |                      |  |                      |                             | under Article 12          |
| I certify/ The applicant certifies that:   | innered for their or | unlinesia u                            |                      |                             |                           |
| <ul> <li>Neither Certificate A or B can be</li> <li>All reasonable steps have been t</li> </ul>    | aken to find out     | plication<br>the names and addresses ( | of the o             | ther owners* and/or agr     | icultural tenants** of    |
| the land or building, or of a part   | of it, but I have/   | the applicant has been una             | able to              | do so.                      | icultural terrarits of    |
| * "owner" is a person with a freehold intere   |                      |  |                      |                             |                           |
| ** "agricultural tenant" has the meaning g   | iven in section 65(  | 8) of the Town and Country             | Plannin              | ig Act 1990                 |                           |
| The steps taken were:  |                      |  |                      |                             |                           |
|  |                      |  |                      |                             |                           |
|  |                      |  |                      |                             |                           |
|  |                      |  |                      |                             |                           |
| Name of Owner / Agricultural Tenant  |                      | Address                                |                      |                             | Date Notice Served        |
|  |                      |  |                      |                             |                           |
|  |                      |  |                      | 1                           |                           |
|  |                      |  |                      |                             |                           |
|  |                      |  |                      |                             |                           |
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|  |                      |  |                      |                             |                           |
|  |                      |  |                      |                             |                           |
|  |                      |  |                      |                             |                           |
|  |                      |  |                      |                             |                           |
|  | -                    |  |                      |                             |                           |
| Notice of the application has been publi   |                      | ving newspaper                         | On th                | e following date (which     | must not be earlier       |
| (circulating in the area where the land is   | situated):           |  | than                 | 21 days before the date     | of the application):      |
|  |                      |  |                      |                             |                           |
|  |                      |  | L                    |                             |                           |
| Signed - Applicant:  |                      | Or signed - Agent:                     |                      |                             | Date (DD/MM/YYYY):        |
|  |                      |  |                      |                             |                           |
|  |                      |  |                      |                             |                           |
| Town and Country Blancing (Do  |                      | OF OWNERSHIP - CERTI                   |                      |                             |                           |
| Town and Country Planning (Dev<br>I certify/ The applicant certifies that:                         | reiopinent mana      | agement Procedure) (Eng                | jianu) (             | order 2010 Certificate      | under Article 12          |
| <ul> <li>Certificate A cannot be issued for</li> </ul>   | r this application   |  |                      |                             |                           |
| <ul> <li>All reasonable steps have been to<br/>date of this application, was the</li> </ul>        | aken to find out t   | he names and addresses of              | f every              | one else who, on the day    | / 21 days before the      |
| have/ the applicant has been una   | able to do so.       | gricultural teriant or any             | partor               | the land to which this ap   | oplication relates, but I |
| * "owner" is a person with a freehold interes  | t or leasehold inte  | erest with at least 7 years left       | to run.              |                             |                           |
| ** "agricultural tenant" has the meaning gi  | ven in section 65(8  | B) of the Town and Country I           | Planning             | g Act 1990                  |                           |
| The steps taken were:  |                      |  |                      |                             |                           |
|  |                      |  |                      |                             | (4)                       |
|  |                      |  |                      |                             |                           |
|  |                      |  |                      |                             |                           |
| Notice of the application has been publis  |                      | ring newspaper                         | On th                | e following date (which     | must not be earlier       |
| (circulating in the area where the land is situated): than 21 days before the date of the applicat |                      |  | of the application): |                             |                           |
|  |                      |  |                      |                             |                           |
|  |                      |  |                      |                             |                           |
| Signed - Applicant:  |                      | Or signed - Agent:                     |                      |                             | Date (DD/MM/YYYY):        |
|  |                      |  |                      |                             |                           |
|  |                      |  |                      |                             |                           |
|  |                      |  |                      |                             |                           |
| 12. Planning Application Requi   |                      |  |                      |                             |                           |
| Please read the following checklist to ma  | ke sure you have     | sent all the information in            | suppor               | t of your proposal. Failu   | ure to submit all         |
| information required will result in your ap<br>the Local Planning Authority has been su            | ibmitted.            | deemed invalid. It will not            | be con               | sidered valid until all inf | ormation required by      |
| The original and 3 copies of a   |                      | ginal and 3 copies of a                |                      | The correct fee:            |                           |
| completed and dated application form: design and access statement if                               |                      |  |                      |                             |                           |
| The original and 3 copies of a plan which proposed works fall within a                             |                      |  |                      |                             |                           |
| identifies the land to which the application World Heritage Site or relate to a                    |                      |  |                      |                             |                           |
| relates drawn to an identified scale and showing the direction of North:                           | Listed B             |  |                      | Certificate (A, B, C or I   |                           |
| The original and 3 copies of other plans   |                      |  |                      | applicable) and Article     | e 12                      |
| and drawings or information necessary to   | 0                    |  |                      | Certificate (Agricultur     | al Holdings):             |
| describe the subject of the application:   |                      |  |                      |                             |                           |

| 13. Declaration  |  |
|--|--|
|  | ibed in this form and the accompanying plans/drawings and additional edge, any facts stated are true and accurate and any opinions given are the |
| Signed - Applicant:  | Date (DD/MM/YYYY):   |
|  | 25/11/2022 (date cannot be pre-application)  |
| 14. Applicant Contact Details  | 15. Agent Contact Details  |
| Telephone numbers  | Telephone numbers  |
|  | ension Country code: National number: Extension number:  |
| Country code: Mobile number (optional):  | Country code: Mobile number (optional):  |
| Country code: Fax number (optional):   | Country code: Tax Trumber (optional).  |
| Email address (optional):  | Email address (optional):  |
|  |  |
| 16. Site Visit   |  |
| Can the site be seen from a public road, public footpath, brid   | dleway or other public land?   |
| If the planning authority needs to make an appointment to c<br>out a site visit, whom should they contact? (Please select only |  |
| If Other has been selected, please provide:  |  |
| Contact name:  | Telephone number:  |
|  |  |
| Email address:   |  |