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## Application for Planning Permission. Town and Country Planning Act 1990

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This form is provided by Planning Portal and based on the requirements provided by Government for the sole purpose of submitting information to the Local Planning Authority in accordance with the legislation detailed on this form and 'The Town and Country Planning (Development Management Procedure) (England) Order 2015 (as amended).

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Upon receipt of this form and any supporting information, it is the responsibility of the Local Planning Authority to inform you of its obligations in regards to the processing of your application. Please refer to its website for further information on any legal, regulatory and commercial requirements relating to information security and data protection of the information you have provided.

### Local Planning Authority details:



Proud of our past. Energised for our future.

Copeland Borough Council The Copeland Centre, Catherine Street, Whitehaven, Cumbria CA28 7SJ

tel: 0845 054 8600 fax: 01946 59 83 03 email: info@copeland.gov.uk web: www.copeland.gov.uk

#### Publication of applications on planning authority websites

Information provided on this form and in supporting documents may be published on the authority's planning register and website.

Please ensure that the information you submit is accurate and correct and does not include personal or sensitive information. If you require any further clarification, please contact the Local Planning Authority directly.

If printed, please complete using block capitals and black ink.

It is important that you read the accompanying guidance notes and help text as incorrect completion will delay the processing of your application.

| 1. Applicant Name and Address | 2. Agent Name and Address                         |
|-------------------------------|---|
| Title: MR First name: Patrick | Title: MQ First name: Crow in                     |
| Last name: We\\S              | Last name: Taylor                                 |
| Company<br>(optional):        | Company (optional): 575 Architectural Services Lt |
| Unit: House House suffix:     | Unit: House House suffix:                         |
| House Marhase Farm            | House name:                                       |
| Address 1: Calderbridge       | Address 1: Curwerdak                              |
| Address 2:                    | Address 2: Stainburn                              |
| Address 3:                    | Address 3:  |
| Town: Sassale                 | Town: Nortington                                  |
| county: Cumbrica              | county: Cumbrica                                  |
| Country:                      | Country:  |
| Postcode: CAZO I DX           | Postcode: CAI4 4-JT                               |
|                               |   |

| 3. Description of the Proposal  |  |
|---|--|
| Please describe the proposed development, including any change  |  |
| Change of use of Agricul<br>Domestic Curtiliage (Ret  |  |
| erection of a detached g  | arciage.   |
| Has the building, work or change of use already started?  | √Yes □ No  |
| If Yes, please state the date when building, work or use were started (DD/MM/YYYY):  Has the building, work or change of use been completed?  If Yes, please state the date when the building, work   | (date must be pre-application submission)  Yes  No   |
| or change of use was completed: (DD/MM/YYYY):  Reference no. of permission in principle being relied on (technical details consent applications only):  | (date must be pre-application submission)  |
| 4. Site Address Details  Please provide the full postal address of the application site.  Unit: House number: House suffix: House name: House farm  Address 1: Coldenbridge  Address 3: Town: Seas Scale  County: Cumbra  Postcode (optional): CAZO I DX  Description of location or a grid reference, (must be completed if postcode is not known):  Easting: Northing: Description: | S. Pre-application Advice  Has assistance or prior advice been sought from the local authority about this application?  Yes No  If Yes, please complete the following information about the advice you were given. (This will help the authority to deal with this application more efficiently).  Please tick if the full contact details are not known, and then complete as much as possible:  Officer name:  Chica unbuch  Reference:  HEF 10149  Date (DD/MM/YYYY):  (must be pre-application submission)  Details of pre-application advice received?  That we do need  Planning permission. |

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| 6. Pedestrian and Vehicle Access, Road  | ds and Rigi               | hts of Way                      | 7. Waste Sto                        | orage and Collection                              |                 |          |
|---|---------------------------|---------------------------------|-------------------------------------|---|-----------------|----------|
| Is a new or altered vehicle access proposed to or from the public highway?  | Yes                       | No                              | Do the plans in<br>and aid the coll | corporate areas to store ection of waste?         | Yes             | No       |
| Is a new or altered pedestrian<br>access proposed to or from<br>the public highway?   | Yes                       | No                              | If Yes, please pr                   | ovide details:                                    | 3500            |          |
| Are there any new public roads to be provided within the site?  | Yes                       | No                              |                                     |   |                 |          |
| Are there any new public<br>rights of way to be provided<br>within or adjacent to the site?   | Yes                       | ☑ No                            |                                     |   |                 |          |
| Do the proposals require any diversions<br>/extinguishments and/or<br>creation of rights of way?  | Yes                       | No                              | for the separate                    | ents been made<br>storage and<br>cyclable waste?  | Yes             | □ No     |
| If you answered Yes to any of the above que<br>details on your plans/drawings and state th<br>(s)/drawings(s)   |                           |                                 | If Yes, please p                    | rovide details:                                   |                 |          |
| 8. Authority Employee / Member It is an important principle of decision-makir means related, by birth or otherwise, closely conclude that there was bias on the part of t Do any of the following statements apply to | enough tha<br>he decision | st a fair-mind<br>-maker in the | ed and informed o                   | bserver, having considere                         | d the facts, wo | ited to" |
|   |                           |                                 |                                     | (c) related to a member (d) related to an elected |                 |          |
| If Yes, please provide details of their name,   | role and hov              | w you are rela                  | ited to them.                       |   |                 |          |
|   |                           |                                 |                                     |   |                 |          |

|   | Existing<br>(where applicable  | )                   | Proposed   |                       | Not<br>applicable | Don't<br>Know |
|---|--------------------------------|---------------------|--|-----------------------|-------------------|---------------|
| Walls                                       |                                |                     | Timber Ck<br>loglap  | Buppe                 |                   |               |
| Roof  |                                |                     | State of<br>Roof SI  |                       |                   |               |
| Windows                                     |                                |                     | White u  | prc                   |                   |               |
| Doors                                       |                                |                     | Arthread<br>Alumir   | te<br>vim Rollarshtt  |                   |               |
| Boundary treatments<br>(e.g. fences, walls) |                                |                     | Poston   | of roil fence         |                   |               |
| Vehicle access and<br>hard-standing         |                                |                     | Type 1 P   | lardcare<br>- Clarage |                   |               |
| Lighting                                    |                                |                     | Down lio   | his at                |                   |               |
| Others<br>(please specify)                  |                                |                     |  |                       |                   |               |
| f Yes, please state refe DWGOI , I          | rences for the plan ) W GO 2 R | (s)/drawing(s)/desi | (s)/drawing(s)/design and access sign and access statement:  OW GOB, Rev A |                       | • [               | ] No          |
| Type of Vehic                               |                                | Total               | Total proposed (including  | Differen              |                   |               |
| Cars  |                                | Existing            | spaces retained)   | in space              | 5                 | -             |
| Light goods veh<br>public carrier vel       | icles/                         | -                   | 1001   |                       |                   | +             |
| Motorcycles                                 |                                |                     |  |                       |                   |               |
| Disability space                            | es                             |                     |  |                       |                   |               |
| Cycle space                                 |                                |                     |  |                       |                   |               |
| Other (e.g. Bu                              | is)                            |                     |  |                       |                   |               |
| Other (e.g. Bu                              |                                |                     | D. C.                                  |                       |                   | -             |

| 11. Foul Sewage   | 12. Assessment of Flood Risk  |
|---|---|
| Please state how foul sewage is to be disposed of:  | Is the site within an area at risk of flooding? (Refer to the   |
| Mains sewer Cess pit  | Environment Agency's Flood Map showing flood zones 2 and 3 and consult Environment Agency standing advice and your local planning authority requirements for information as necessary.) |
| Septic tank Other   | ☐ Yes ☑No   |
| Package treatment plant   | If Yes, you will need to submit a Flood Risk Assessment to consider the risk to the proposed site.  |
| Are you proposing to connect to the existing drainage system?   | Is your proposal within 20 metres of a watercourse (e.g. river, stream or beck)?  |
| If Yes, please include the details of the existing system on the application drawings and state references for the  | Will the proposal increase the flood risk elsewhere?  |
| plan(s)/drawing(s):   | How will surface water be disposed of?  |
|   | Sustainable drainage system Existing watercourse  |
|   | Soakaway Pond/lake  |
|   | Main sewer  |
| 13. Biodiversity and Geological Conservation  | 14. Existing Use  |
| To assist in answering the following questions refer to the guidance  | Please describe the current use of the site:  |
| notes for further information on when there is a reasonable<br>likelihood that any important biodiversity or geological<br>conservation features may be present or nearby and whether<br>they are likely to be affected by your proposals.  | Field   |
| Having referred to the guidance notes, is there a reasonable  | Is the site currently vacant?   |
| likelihood of the following being affected adversely or conserved<br>and enhanced within the application site, or on land adjacent to   | If Yes, please describe the last use of the site:   |
| a) Protected and priority species:  Yes, on the development site  | Hasing Sheep  |
| Yes, on land adjacent to or near the proposed development No  | When did this use end (if known)? DD/MM/YYYY \-8-2020   |
| <ul> <li>b) Designated sites, important habitats or other biodiversity<br/>features:</li> </ul>   | (date where known may be approximate)   |
| Yes, on the development site  | Does the proposal involve any of the following? If yes, you will need to submit an appropriate contamination assessment with your application.  |
| Yes, on land adjacent to or near the proposed development No  | Land which is known to be contaminated? Yes No  |
| c) Features of geological conservation importance:  | Land where contamination is suspected for all or part of the site? Yes You  |
| Yes, on the development site  | A proposed use that would   |
| Yes, on land adjacent to or near the proposed development No  | be particularly vulnerable to the presence of contamination?  Yes No  |
| 15. Trees and Hedges  | 16. Trade Effluent  |
| Are there trees or hedges on the  | Does the proposal involve the need to   |
| proposed development site? Yes No And/or: Are there trees or hedges on land adjacent to the   | dispose of trade effluents or waste? Yes No   |
| proposed development site that could influence the development or might be important as part Yes No   | If Yes, please describe the nature, volume and means of disposal of trade effluents or waste  |
| If Yes to either or both of the above, you may need to provide a full<br>free Survey, at the discretion of your local planning authority. If a<br>free Survey is required, this and the accompanying plan should be<br>submitted alongside your application. Your local planning<br>suthority should make clear on its website what the survey should<br>contain, in accordance with the current 'BSS837: Trees in relation to<br>design, demolition and construction - Recommendations'. |   |

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|                                | Propos       | sed | Proposed Housing |         |       |                 |       |                                |              |     | Existing Housing |        |                    |   |       |
|--------------------------------|--------------|-----|------------------|---------|-------|-----------------|-------|--------------------------------|--------------|-----|------------------|--------|--------------------|---|-------|
| Market                         | Not          |     | Num              | ber of  | Bedi  | Bedrooms        |       | Market                         | Not          |     |                  | -      | Bedi               | rooms                                   | Total |
| Housing                        | known        | 1   | 2                | 3       | 4+    | Unknown         |       | Housing                        | known        | 1   | 2                | 3      | 4+                 | Unknown                                 |       |
| Houses                         |              |     |                  | _       | _     |                 |       | Houses                         |              |     |                  |        |                    |   |       |
| Flats/maisonettes              |              |     |                  |         |       |                 |       | Flats/maisonettes              |              |     |                  |        |                    |   |       |
| Sheltered housing              |              |     |                  | $\perp$ |       |                 |       | Sheltered housing              |              |     |                  |        |                    |   |       |
| Bedsit/studios                 |              |     |                  |         |       |                 |       | Bedsit/studios                 |              |     |                  |        |                    |   |       |
| Cluster flats                  |              |     |                  |         |       |                 |       | Cluster flats                  |              |     |                  |        |                    |   |       |
| Other                          |              |     |                  |         |       |                 |       | Other                          |              |     |                  |        |                    |   |       |
|                                |              | To  | tals (           | 7+b+    | c+0   | f + e + f =     |       |                                |              | To  | tals (c          | 1+6+   | C+0                | f+e+f)=                                 |       |
| Social, Affordable             | Not          |     | Num              | ber of  | Bedr  | ooms            | Total | Social, Affordable             | Not          |     | Numi             | ber of | Bedr               | ooms                                    | Total |
| or Intermediate<br>Rent        | known        | 1   | 2                | 3       | 4+    | Unknown         |       | or Intermediate<br>Rent        | known        | 1   | 2                | 3      | 4+                 | Unknown                                 |       |
| Houses                         |              |     |                  |         |       |                 |       | Houses                         |              |     |                  |        |                    |   |       |
| Flats/maisonettes              |              |     |                  |         |       |                 |       | Flats/maisonettes              |              |     |                  |        |                    |   |       |
| Sheltered housing              |              |     |                  |         |       |                 |       | Sheltered housing              |              | -   | $\vdash$         |        |                    |   |       |
| Bedsit/studios                 |              |     |                  |         |       |                 |       | Bedsit/studios                 |              |     |                  |        |                    |   |       |
| Cluster flats                  |              |     |                  |         |       |                 |       | Cluster flats                  |              |     |                  |        |                    |   |       |
| Other                          |              |     |                  |         |       |                 |       | Other                          |              |     | $\vdash$         |        |                    |   |       |
|                                |              | Tot | tals (c          | 1+6+    | c+0   | (+e+f)=         |       |                                | -            | Tot | tals (o          | +6+    | c+6                | 1+e+f)=                                 |       |
| Affordable Home                | Not          |     | Num              | her of  | Bedr  | ooms            | Total | Affordable Home                | T No.        |     |                  |        |                    | ooms                                    | Total |
| Ownership                      | known        | 1   | 2                | 3       | -     | Unknown         |       | Ownership                      | Not<br>known |     | 2                | 3      | <b>Acceptation</b> | Unknown                                 |       |
| Houses                         |              |     |                  |         |       |                 |       | Houses                         |              |     |                  | Ĩ      |                    | 000000000000000000000000000000000000000 |       |
| Flats/maisonettes              |              |     |                  |         |       |                 |       | Flats/maisonettes              |              |     |                  |        |                    |   |       |
| Sheltered housing              |              |     |                  |         |       |                 |       | Sheltered housing              |              |     |                  |        |                    |   |       |
| Bedsit/studios                 |              |     |                  |         |       |                 |       | Bedsit/studios                 |              |     |                  |        |                    |   |       |
| Cluster flats                  |              |     |                  |         |       | lit iii         |       | Cluster flats                  |              |     |                  |        |                    |   |       |
| Other                          |              |     |                  |         |       |                 |       | Other                          |              |     |                  |        |                    |   |       |
|                                |              | Tot | tals (c          | +6+     | c+d   | + e + f) =      |       |                                |              | Tot | als (a           | + 6+   | c+d                | + e + f) =                              |       |
| Starter Homes                  | Not          |     | Numi             | per of  | Bedr  | ooms            | Total | water transfer                 | Not          |     | Numb             | per of | Bedr               | ooms                                    | Total |
| starter nomes                  | known        | 1   | 2                | 3       | 4+    | Unknown         |       | Starter Homes                  | knawn        | 10  | 2                | 3      | -                  | Unknown                                 |       |
| Houses                         |              |     |                  |         |       |                 |       | Houses                         |              |     |                  |        |                    |   |       |
| Flats/maisonettes              |              |     |                  |         |       |                 |       | Flats/maisonettes              |              |     |                  |        |                    | L L                                     |       |
| Bedsit/studios                 |              |     |                  |         |       |                 |       | Bedsit/studios                 |              |     |                  |        |                    |   |       |
| Other                          |              |     |                  |         |       |                 |       | Other                          |              |     |                  |        |                    |   |       |
|                                |              |     | To               | tals (  | a+b   | +c+d)=          |       |                                |              |     | To               | tals ( | a+b                | + c + d) =                              |       |
| Self Build and<br>Custom Build | Not<br>known | 1   | Numb<br>2        | per of  | -     | ooms<br>Unknown | Total | Self Build and<br>Custom Build | Not<br>known |     | Numb             | -      | _                  | process and the same of                 | Total |
| Houses                         |              | -   | 4                | 3       | 77    | UTIKITOWN       |       | Houses                         | LI           | 1   | 2                | 3      | 4+                 | Unknown                                 |       |
| Flats/maisonettes              | til          |     |                  |         |       | - 1             |       | Flats/malsonettes              | -            | _   | -                |        |                    | -                                       |       |
| Bedsit/studios                 |              |     |                  |         |       |                 |       | Bedsit/studios                 | 1            | -   |                  |        |                    |   | -     |
| Other                          |              |     |                  |         |       |                 |       |                                |              | _   |                  |        | _                  |   | _     |
| e well !                       | 1            | -   | To               | tale /  | a+6   | + c + d) =      | -     | Other                          |              | _   | To               | tale ( | 92.6               | 1 a 1 ab                                |       |
|                                |              |     |                  | -443    | W T W | - c + ay =      | _     |                                |              |     | 10               | rate ( | u+D                | +c+d)=                                  |       |

| If yo                 | u have answe                            | ered Yes to th          | ne que  | estion above plea  | se add details i     | n the follow   | hand be   | No                        |
|-----------------------|---|-------------------------|---|--|----------------------|--|---|---------------------------|
| Use class/type of use |   | Not<br>applicable       | Existing gross<br>internal<br>floorspace<br>(square metres) | Gross internal<br>to be lost by<br>use or den<br>(square m | change of<br>olition | Total gross internal<br>floorspace proposed<br>(including change of<br>use)(square metres) | Net additional gross<br>internal floorspace<br>following development<br>(square-metres) |                           |
| A1                    | Sh                                      | ops                     |   |  |                      |  |   |                           |
|                       | Net trada                               | able area:              |   |  |                      |  |   |                           |
| A2                    |   | ial and<br>nal services |   |  |                      |  |   |                           |
| А3                    | -                                       | ts and cafes            |   |  |                      |  |   |                           |
| A4                    | Drinking est                            | tablishments            |   |  |                      |  | /   |                           |
| A5                    | Hot food                                | takeaways               |   |  |                      |  |   |                           |
| B1 (a)                | Office (oth                             | er than A2)             |   |  |                      | /  |   |                           |
| B1 (b)                |   | rch and                 |   |  | /                    |  |   |                           |
| B1 (c)                | 4100000000                              | opment                  | П   |  | /                    |  |   |                           |
| 82                    | -                                       | industrial              | Ī   |  | /                    |  |   |                           |
| B8                    | 100000000000000000000000000000000000000 | distribution            | П   | /  | -                    |  |   |                           |
| C1                    | Hotels an                               | nd halls of             | П   | /  |                      |  |   |                           |
| C2                    |   | institutions            | П   | /  |                      |  |   |                           |
| D1                    |   | sidential               | 7   |  |                      |  |   |                           |
| D2                    | F 12                                    | utions<br>and leisupe   | F   |  |                      |  |   |                           |
| OTHER                 | 1                                       |                         | H   |  |                      |  |   |                           |
| Please                |   | /                       | H   |  |                      |  |   |                           |
| specify               | -                                       | 24                      |   |  |                      |  |   |                           |
| la ad                 |   | otal                    | 1.11-   | *** ** * * * -   |                      | rich at a  |   |                           |
| Use                   |   | Not                     |   | ng rooms to be I   |                      |  | icate the loss or gain of a proposed (including   |                           |
| class                 | Type of use                             | applicable              | 1023  | of use or dem  | olition              |  | anges of use)   | Net additional rooms      |
| C1                    | Hotels<br>Residential                   |                         | _   |  |                      |  |   |                           |
| CZ                    | Institutions                            |                         |   |  |                      |  |   |                           |
| THER                  |   |                         |   | _/   | 2                    |  |   |                           |
| lease<br>pecify       |   |                         |   |  |                      |  |   |                           |
| 9. Em                 | ployment                                |                         |   |  |                      | $\overline{}$  |   |                           |
| lease c               | omplete the                             | following inf           | ormat   | ion regarding en   | nployees:            |  |   |                           |
|                       |   |                         |   | Full-time  | Part-                | time   |   | al full-time<br>juivalent |
| Ex                    | isting employ                           | yees                    |   | /  |                      |  |   | 1000                      |
| Pro                   | posed emplo                             | yees                    |   |  |                      |  | /   |                           |
| 0. Ho                 | urs of Ope                              | ning                    |   |  |                      |  | /   |                           |
|                       |   |                         | foper   | ning (e.g. 15:30) f  | or each non-res      | idential use   | proposed:   |                           |
|                       | Use                                     |                         |   | to Friday  | Saturday             |  | Sunday and<br>Bank Holidays   | Not known                 |
|                       |   |                         |   |  |                      |  | adiik riulludys   |                           |
|                       |   |                         |   |  |                      |  |   |                           |
|                       |   |                         |   |  |                      |  |   |                           |

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| Please describe the activities and processes<br>be carried out on the site and the end produ<br>blant, ventilation or air conditioning. Please<br>type of machinery which may be installed or | cts includ      | ing                        |  |                                  |   |     |
|---|-----------------|----------------------------|--|----------------------------------|---|-----|
|   |                 | _                          |  |                                  |   | _   |
| ls the proposal a waste management develo<br>If the answer is Yes, please complete the foll   |                 | Yes                        | ☐ No   |                                  |   |     |
|   | inc inc         | luding engi<br>lowance for | acity of the void in<br>neering surcharge<br>cover or restoration<br>id waste or litres if | and making no<br>on material (or | Maximum annual operation<br>throughput in tonnes<br>(or litres if liquid waste) | nal |
| Inert landfill  |                 |                            |  |                                  |   | _   |
| Non-hazardous landfill  |                 |                            |  |                                  |   |     |
| Hazardous landfill  |                 |                            |  |                                  |   |     |
| Energy from waste incineration  |                 |                            |  |                                  |   |     |
| Other incineration  |                 |                            | /  | /                                |   |     |
| Landfill gas generation plant   |                 |                            | -  |                                  |   |     |
| Pyrolysis/gasification  |                 |                            |  |                                  |   |     |
| Metal recycling site  |                 |                            | /  |                                  |   |     |
| Transfer stations   | П               |                            | /  |                                  |   |     |
| Material recovery/recycling facilities (MRFs)   | Special Control |                            | /  |                                  |   |     |
| Household civic amenity sites   | H               | /                          |  |                                  |   |     |
| Open windrow composting   | П               | -                          |  |                                  |   |     |
| In-vessel composting  |                 | /                          |  |                                  |   |     |
| Anaerobic digestion   |                 | /                          |  |                                  |   | _   |
| Any combined mechanical, biological and/<br>or thermal treatment (MBT)  | 0/              |                            |  |                                  |   |     |
| Sewage treatment works  |                 |                            |  |                                  |   |     |
| Other treatment   | D               |                            |  |                                  |   |     |
| Recycling facilities construction, demolition<br>and excavation waste   |                 |                            |  |                                  |   |     |
| Storage of waste  |                 |                            |  |                                  |   |     |
| Other waste management  |                 |                            |  |                                  |   |     |
| Other developments  |                 |                            |  |                                  |   |     |
| Please provide the maximum angual operati   | ional thro      | ughput of th               | ne following waste   | streams:                         |   |     |
| Municipal   | Danie 19        |                            |  |                                  |   |     |
| Construction, demolition and e  |                 | 0)                         | -  |                                  |   |     |
| Complercial and Industr   | idi.            |                            | -  |                                  |   |     |
| Hazardous  If this is a landfill application you will need to planning authority should make clear what   | o provide       | further info               | rmation before you   | ur application can               | be determined. Your waste   |     |
| 23. Hazardovs Substances  | mormane         | a it require               | on its website.  |                                  |   | =   |
| Does the proposal involve the use or storage<br>the following materials in the quantities stat  | ed below        | Yes                        | No   | Not applicat                     | ole   |     |
| If Yes, please provide the amount of each su  | bstance th      | sat is involv              | ed:  |                                  |   |     |
| Acrylonitrile (tonnes)  | Ethyli          | ene oxide (t               | onnes)   | ļ                                | Phosgene (tonnes)   |     |
| Ammonia (tonnes)  | Hydroge         | n cyanide (t               | onnes)   | Sul                              | ohur dioxide (tonnes)   |     |
| Bromine (tonnes)  | Liqui           | d oxygen (t                | onnes)   |                                  | Flour (tonnes)  |     |
| Chlorine (tonnes)   | quid petro      | leum gas (t                | onnes)   | Refined                          | white sugar (tonnes)  |     |
| Other:  |                 | 200 Ed 82 90 55            | Other:   |                                  |   |     |
| 27/200  |                 |                            | ST. ST. ST.  |                                  |   | _   |

# 24. Ownership Certificates and Agricultural Land Declaration One Certificate A, B, C, or D, must be completed with this application form CERTIFICATE OF OWNERSHIP - CERTIFICATE A Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under Article 14 I certify/The applicant certifies that on the day 21 days before the date of this application nobody except myself/ the applicant was the owner\* of any part of the land or building to which the application relates, and that none of the land to which the application relates is, or is part of, an agricultural holding\*\* NOTE: You should sign Certificate B, C or D, as appropriate, if you are the sole owner of the land or building to which the application relates but the land is, or is part of, an agricultural holding. "owner" is a person with a freehold interest or leasehold interest with at least 7 years left to run. ""agricultural holding" has the meaning given by reference to the definition of "agricultural tenant" in section 65(8) of the Act. Or signed - Agent-Date (DD/MM/YYYY): Signed - Applicant: 23/07/2021 CERTIFICATE OF OWNERSHIP - CERTIFICATE B Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under Article 14 I certify. The applicant certifies that I have/the applicant has given the requisite notice to everyone else (as listed below) who, on the day 21 days before the date of this application, was the owner\* and/or agricultural tenant\*\* of any part of the land or building to which this application relates. \* "owner" is a person \*\* "owner" is a person with a freehold interest or leasehold interest with at least 7 years left to run. \*\* "agricultural tenant" has the meaning given in section 65(8) of the Town and Country Planning Act 1990 Date Notice Served Name of Owner / Agricultural Tenant Address Date (DD/MM/YYYY): Signed - Applicant: Or signed - Agent:

| Town and Country Planning (Develor<br>certify/ The applicant certifies that:<br>Neither Certificate A or B can be issue   | CERTIFICATE OF OWNERSHIP - CEI<br>pment Management Procedure) (E<br>ed for this application<br>to find out the names and addresse<br>but I have/ the applicant has been to<br>leasehold interest with at least 7 years | RTIFICATE C<br>England) Order 2015 Certificate under Article 14<br>es of the other owners* and/or agricultural tenants** of<br>unable to do so.                     |
|---|--|---|
|   |  |   |
| Name of Owner / Agricultural Tenant   | Address  | s Date Notice Served  |
| Notice of the application has been published (circulating in the area where the land is situa   |  | On the following date (which must not be earlier than 21 days before the date of the application):  |
| Signed - Applicant:   | Or signed - Agent:   | Date (DD/MM/YYYY):  |
| Town and Country Planning (Develop<br>certify/ The applicant certifies that:<br>Certificate A cannot be issued for this<br>All reasonable steps have been taken | application to find out the names and addresses r* and/or agricultural tenant** of ar o do so, tasehold interest with at least 7 years is a section 65(8) of the Town and Count in the following newspaper             | ingland) Order 2015 Certificate under Article 14 s of everyone else who, on the day 21 days before the ny part of the land to which this application relates, but I |
| and the same where the latin is student   | on white   | unant 21 days before the date of the application):  |
| Signed - Applicant:   | Or signed - Agent:   | Date (DD/MM/YYYY):  |
|   |  |   |

| 25. Planning                         | Application Requirement   | nts - Checklist                       |                    |   |   |                                       |
|--------------------------------------|---|---------------------------------------|--------------------|---|---|---------------------------------------|
| Please read the f                    | affective and addition to an also wante   | you have sent all<br>ion being deemed | the inf<br>invalid | formation in sup<br>d. It will not be o | port of your proposal. Failure to sub<br>considered valid until all information   | omit all<br>required by               |
|                                      | 3 copies* of a completed and o  |                                       |                    | The correct fee                         |   |                                       |
| application form<br>The original and | t:<br>3 copies" of the plan which ide   | entifies                              |                    | The original an                         | d 3 copies* of a design and access st<br>help text and guidance notes for de  | tatement,                             |
| he land to which                     | h the application relates drawn<br>and showing the direction of N   | to an                                 |                    | The original an                         | d 3 copies* of the completed, dated tificate (A, B, C or D – as applicable)   | 1                                     |
| nformation nec                       | 3 copies* of other plans and di<br>essary to describe the subject of  | if the application:                   |                    | and Article 14                          | Certificate (Agricultural Holdings):  |                                       |
| total of four cop                    | last unlass the application is st   | ibmitted electronic                   | by no              | r, the LPA indica<br>st (for example.   | pies of the form and supporting doc<br>te that a smaller number of copies is<br>on a CD, DVD or USB memory stick).<br>to discuss these options. | uments (a<br>required.                |
| 26. Declarat                         | ion   | 80 18 1000                            |                    | e 0.007                                 | A STREET OF CONTRACTOR OF CONTRACTOR  |                                       |
| information. I/w                     | oly for planning permission/con<br>re confirm that, to the best of m<br>ns of the person(s) giving them.  | y/our knowledge,                      | any ta             | form and the ac<br>cts stated are tru   | companying plans/drawings and ad<br>ue and accurate and any opinions glo  | ditional<br>ven are the               |
| Signed - Applica                     | int:  | Or signed - Age                       | nt:                |   | Date (DD/MM/YYYY):  |                                       |
|                                      |   |                                       |                    |   |   | date cannot be<br>re-application)     |
|                                      | CONTRACTOR OF THE PROPERTY AND ADDRESS OF THE PROPERTY ADDRESS OF THE PROPERTY AND ADDRESS OF THE PROPERTY ADDRESS OF | -1                                    | 10                 | 20 4                                    | ontact Details  |                                       |
| 27. Applicar                         | nt Contact Details  |                                       | - 11               |   |   |                                       |
| Telephone num                        | nbers   | Extensio                              | 11                 | Telephone num                           | bers  | Extension                             |
| Country code:                        | National number:  | number                                |                    | Country code:                           | National number:  | number:                               |
| Country code:                        | Mobile number (optional):   |                                       | 1                  | Country code:                           | Mobile number (optional):   |                                       |
| Country code:                        | Fax number (optional):  |                                       |                    | Country code:                           | Fax number (optional):  | _                                     |
| Email address (                      | (optional):   |                                       | -                  | Email address (                         | optional):  |                                       |
|                                      |   |                                       | _]][               |   |   |                                       |
| 29. Site Visi                        | t   |                                       |                    |   |   |                                       |
|                                      | seen from a public road, public   | footpath, bridlews                    | ay or c            | other public land                       | ? Yes No  |                                       |
| W the planning                       | authority needs to make an ap<br>whom should they contact? (Pk  | nointment to carry                    | Ē.                 | Agent                                   | Applicant Other (if dir   | fferent from the<br>licant's details) |
|                                      | en selected, please provide:  |                                       |                    |   |   |                                       |
| Contact name:                        |   |                                       |                    | Telephone num                           | iber:   |                                       |
|                                      |   |                                       |                    |   |   |                                       |
| Email address:                       |   |                                       |                    |   |   |                                       |
| minute and out of the                |   |                                       |                    |   |   |                                       |