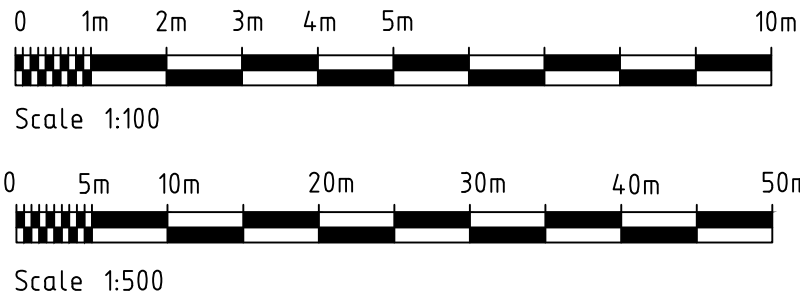
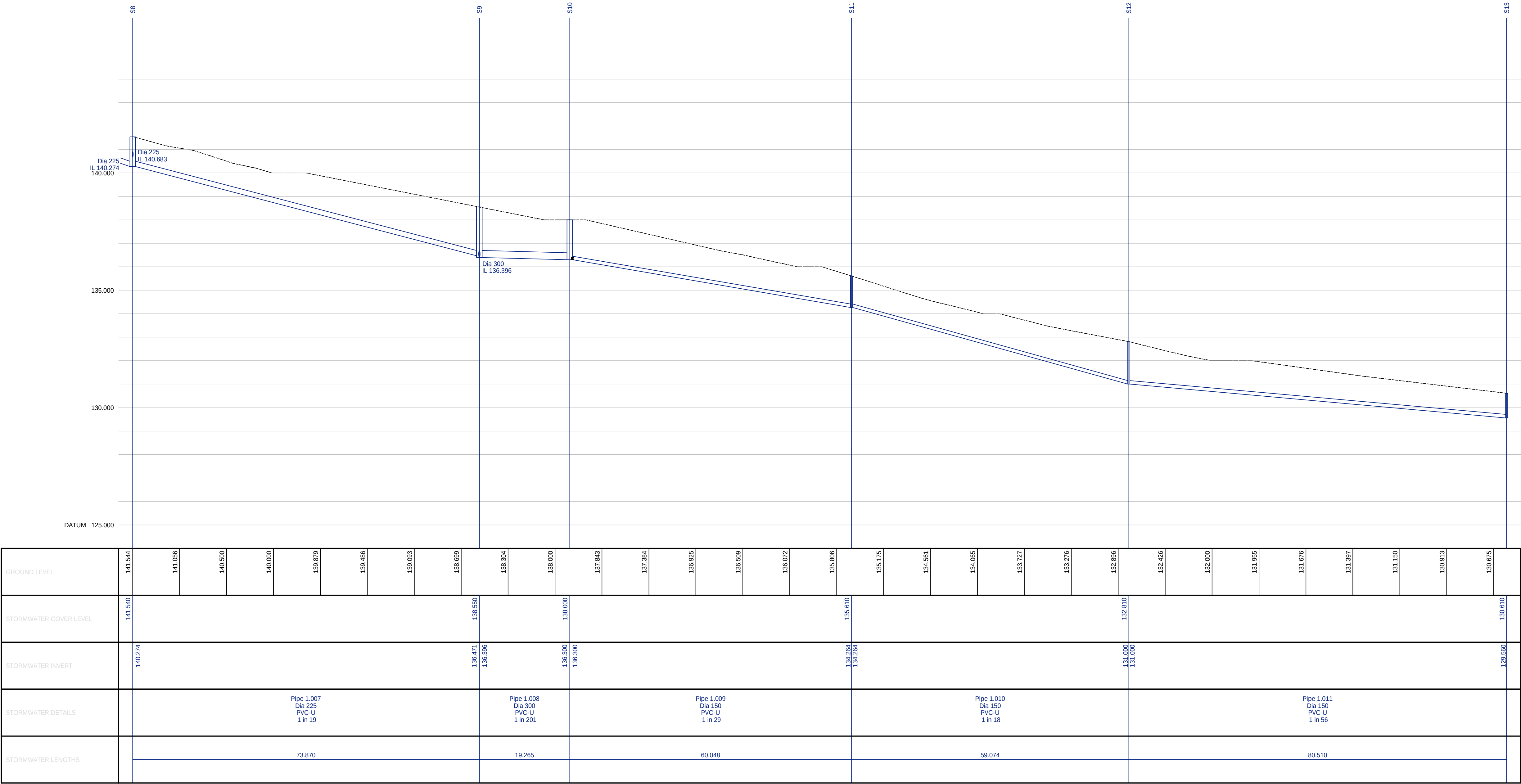
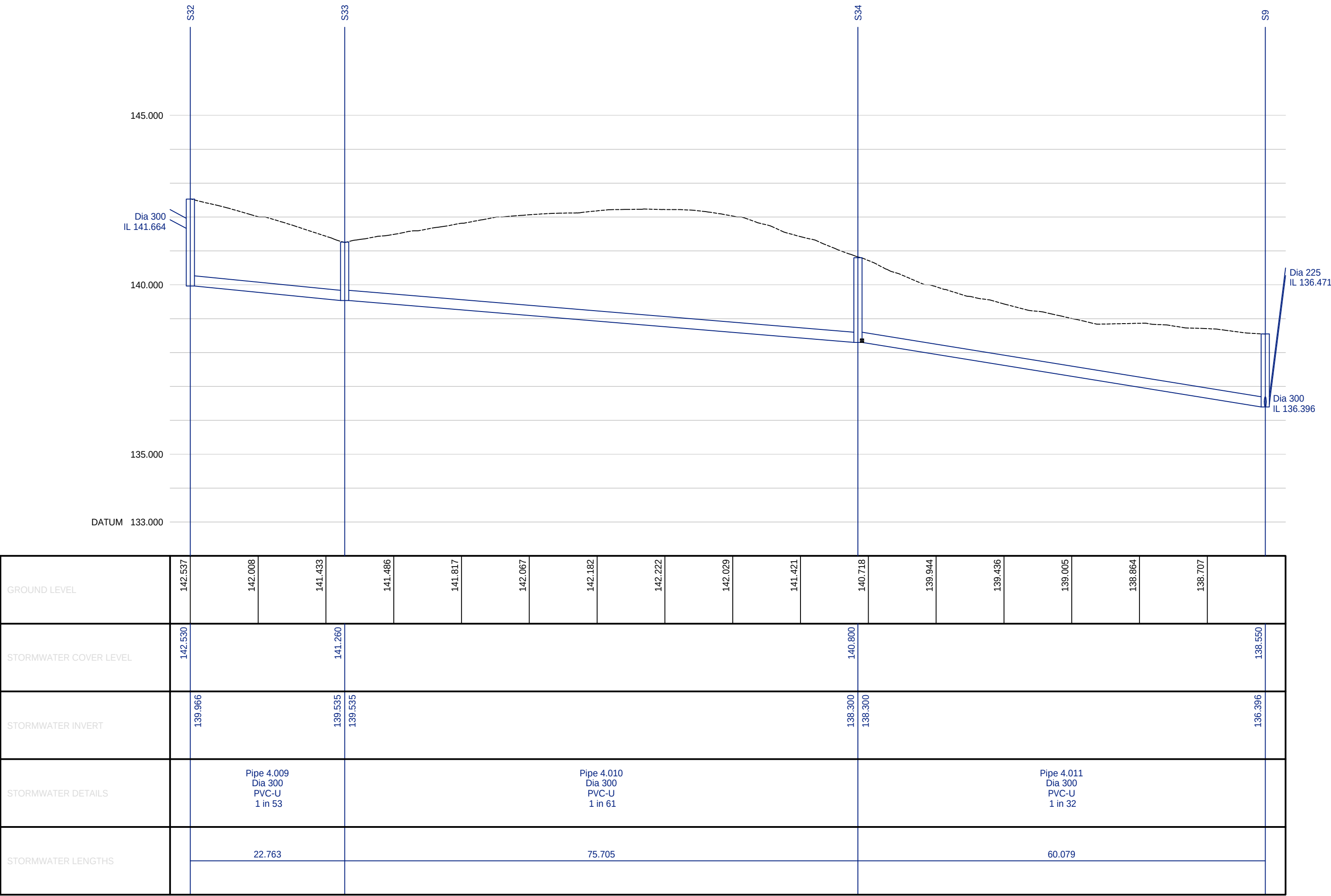


- NOTES.
- DO NOT SCALE FROM THIS DRAWING.
  - ALL DIMENSIONS ARE IN METRES UNLESS OTHERWISE STATED.



|                      |           |                              |          |                              |          |          |      |
|----------------------|-----------|------------------------------|----------|------------------------------|----------|----------|------|
| A                    |           | UPDATED AS PER AA7281/EW/03G |          | ROM                          | WAM      | WAM      | WAM  |
| Rev.                 | Amendment |                              |          | By                           | Checked  | Approved | Date |
| PLANNING APPLICATION |           |                              |          |                              |          |          |      |
| Status               |           |                              |          | Appd.                        | Date     |          |      |
| Client               |           |                              |          | KCS AGRICULTURAL LTD         |          |          |      |
| Project              |           |                              |          | NORTH PARK RHEDA,<br>PHASE 2 |          |          |      |
| Title                |           |                              |          | OFF-SITE DRAINAGE PROFILES   |          |          |      |
| Drawn                | Date      | Checked                      | Date     | Approved                     | Date     |          |      |
| ROM                  | 04.03.25  | WAM                          | 04.03.25 | WAM                          | 04.03.25 |          |      |
| Scales               |           |                              |          | 1:500H, 1:100V @ A0          |          |          |      |
| Job No.              |           |                              |          | AA7281                       |          |          |      |
| Client Drawing No.   |           |                              |          |                              |          |          |      |
| Drawing No.          |           |                              |          | AA7281/EW/20                 |          |          |      |
|                      |           |                              |          | Rev.                         |          |          |      |
|                      |           |                              |          | A                            |          |          |      |

**asher ASSOCIATES**  
CIVIL ENGINEERS  
STRUCTURAL ENGINEERS  
PROJECT MANAGERS  
32 George Street, Dymkes DG1 1EH  
T: 01287 255644 www.asherassociates.co.uk