



Application for a non-material amendment following a grant of planning permission. Town and Country Planning Act 1990

Privacy Notice

This form is provided by Planning Portal and based on the requirements provided by Government for the sole purpose of submitting information to the Local Planning Authority in accordance with the legislation detailed on this form and 'The Town and Country Planning (Development Management Procedure) (England) Order 2015 (as amended).

Please be aware that once you have downloaded this form, Planning Portal will have no access to the form or the data you enter into it. Any subsequent use of this form is solely at your discretion, including the choice to complete and submit it to the Local Planning Authority in agreement with the declaration section.

Upon receipt of this form and any supporting information, it is the responsibility of the Local Planning Authority to inform you of its obligations in regards to the processing of your application. Please refer to its website for further information on any legal, regulatory and commercial requirements relating to information security and data protection of the information you have provided.

Local Planning Authority details:



Copeland Borough Council
The Copeland Centre,
Catherine Street, Whitehaven,
Cumbria CA28 7SJ

tel: 0845 054 8600 fax: 01946 59 83 03 email: info@copeland.gov.uk web: www.copeland.gov.uk

Proud of our past. Energised for our future.

Publication of applications on planning authority websites Information provided on this form and in supporting documents may be published on the authority's planning register and website.

Please ensure that the information you submit is accurate and correct and does not include personal or sensitive information. If you require any further clarification, please contact the Local Planning Authority directly.

If printed, please complete using block capitals and black ink.

It is important that you read the accompanying guidance notes and help text as incorrect completion will delay the processing of your application.

| Applicant Name and Address | | | | |
|----------------------------|-----------------------------|--|--|--|
| Title: | MR First name: JAMES | | | |
| Last name: | morgan. | | | |
| Company (optional): | | | | |
| Unit: | House number: House suffix: | | | |
| House name: | | | | |
| Address 1: | 5 BASKET ROAD | | | |
| Address 2: | | | | |
| Address 3: | | | | |
| Town: | WHITEHAVEN | | | |
| County: | | | | |
| Country: | | | | |
| Postcode: | CA28. 9AJ | | | |

| 2. Agent Name and Address | | | | |
|---------------------------|-----------------------------|--|--|--|
| Title: | MR First name: TONY | | | |
| Last name: | BARNETT | | | |
| Company (optional): | | | | |
| Unit: | House number: House suffix: | | | |
| House name: | | | | |
| Address 1: | 3 GEELONG TERRACE | | | |
| Address 2: | SANDWITH | | | |
| Address 3: | | | | |
| Town: | WHITEHAVEN | | | |
| County: | | | | |
| Country: | | | | |
| Postcode: | CA28,9UQ | | | |

Version 2018.1

| Please provide the full postal address of | the application site. | | vice been sought from the local | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Unit: House number: | House suffix: | authority about this appli | cation? Yes No | |
| House name: | Sum. | | e following information about the advice help the authority to deal with this | |
| Address 1: 5 BASKET ROA | MD | application more efficiently). Please tick if the full contact details are not | | |
| Address 2: | | known, and then complet | | |
| Address 3: | | Officer name: Of | | |
| TOWN: WHITEHAVEN | | Reference: |)T-\(\frac{1}{2}\). | |
| County: | | | | |
| Postcode (optional): CA28 . 9 A T Description of location or a grid reference | ee. | Date of advice (DI | The City of | |
| (must be completed if postcode is not kr | nown): | Details of pre-application | advice received: | |
| Easting: North | ning: | MON MATERIA | L AMBINDIMENT | |
| Description: | | APPLICATION | REQUIRED | |
| | | | | |
| 5. Eligibility Do you, or the person on whose behalf y have an interest in the part of the land to If you have answered No to this | which this amendment rel | ates? | | |
| If you are not the sole owner, has notifica | ation under article 10 of the | Town and Country | Yes No Not Applicable | |
| Planning (Development Management Pr | ocedare) (England) Order 2 | ors been given: | | |
| If you have answered No to this If you have answered Yes to this question | | | naterial amendment. | |
| | | | naterial amendment. Date of Notification | |
| If you have answered Yes to this question | n, please give details of pers | sons notified: | Date of Notification | |
| If you have answered Yes to this question Person Notified | n, please give details of pers | sons notified: Address | Date of Notification | |
| If you have answered Yes to this question Person Notified | n, please give details of pers | sons notified: Address | Date of Notification | |
| If you have answered Yes to this question Person Notified | n, please give details of pers | sons notified: Address | Date of Notification | |
| If you have answered Yes to this question Person Notified | n, please give details of pers | sons notified: Address | Date of Notification | |
| If you have answered Yes to this question Person Notified | n, please give details of pers | sons notified: Address | Date of Notification | |
| If you have answered Yes to this question Person Notified JAMES MORGAN | 5 BASKET PO | sons notified: Address | Date of Notification | |
| Person Notified TAMES MORGAN 6. Authority Employee / Members an important principle of decision-means related, by birth or otherwise, close | n, please give details of person, please give give give give give give give giv | een and transparent. For the poded and informed observer, h | Date of Notification MAPCH 2021 Durposes of this question "relating to" | |
| Person Notified Person Notified Authority Employee / Members an important principle of decision-means related, by birth or otherwise, cloconclude that there was bias on the part | p, please give details of person, please give details of person p | en and transparent. For the peded and informed observer, he local planning authority. | Date of Notification MAPCH 2021 Durposes of this question "relating to" aving considered the facts , would | |
| Person Notified TAMES MORGAN 6. Authority Employee / Members an important principle of decision-means related, by birth or otherwise, close | p, please give details of person, please give details of person p | pen and transparent. For the peded and informed observer, he local planning authority. Yes No With res (a) a me (b) an e (c) relati | Date of Notification MAPCH 2021 Durposes of this question "relating to" aving considered the facts , would spect to the Authority, I am: ember of staff lected member ed to a member of staff | |
| Person Notified Person Notified Authority Employee / Members an important principle of decision-means related, by birth or otherwise, cloconclude that there was bias on the part | er aking that the process is opered the decision-maker in the y to you and/or agent? | en and transparent. For the peded and informed observer, he local planning authority. Yes No With res (a) a me (b) an e (c) relat (d) relat | Date of Notification MAPCH 2021 Durposes of this question "relating to" aving considered the facts , would spect to the Authority, I am: ember of staff lected member | |

| 7. Description Of Your Proposal | |
|---------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|
| Please provide the description of the approved development as shown on the decand date of decision in the sections below: | cision letter, including application reference number |
| | |
| SINGLE STOREY REAR EXTENSION. | |
| | |
| | |
| | |
| | |
| Reference number: | Date of decision (DD/MM/YYYY): |
| | |
| What was the original application type?: (e.g. 'Full', 'Householder and Listed Building', 'Outline') | XR. |
| For the purpose of calculating fees, which of the following best describes the origin | inal application type? |
| Householder development: development to an existing dwelling-house or deve | elopment within its curtilage |
| Other: anything not covered by the above category | |
| Other: anything not covered by the above category | |
| 8. Non-Material Amendment(s) Sought | |
| Please describe the non-material amendment(s) you are seeking to make: | |
| | |
| INTERNAL MODIFICATIONS. | |
| | |
| | |
| | |
| | |
| | |
| | |
| Are you intending to substitute amended plans or drawings? | -/ ¬ |
| Are you intending to substitute amended plans or drawings? | Yes No |
| If Yes, please complete the following: | |
| Old plan/drawing number(s): | |
| New Jor (decode except of C) | |
| New plan/drawing number(s): | |
| SVBM TTED. | |
| Please state why you wish to make this amendment: | |
| CLIENT REQUIREMENT. | |
| | |
| | |
| 1 | |

| 9. Application Requirements - Checklist Please read the following checklist to make sure you have sent all the information required will result in your application not being accepte Local Planning Authority (LPA) has been submitted. | | | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| The original and 3 copies* of a completed and dated application form | 1: | | | |
| The original and 3 copies* of other plans and drawings or information necessary to describe the subject of the application: | | | | |
| The correct fee: | | | | |
| *National legislation specifies that the applicant must provide the original plus three copies of the form and supporting documents (a total of four copies), unless the application is submitted electronically or, the LPA indicate that a smaller number of copies is required. LPAs may also accept supporting documents in electronic format by post (for example, on a CD, DVD or USB memory stick). You can check your LPA's website for information or contact their planning department to discuss these options. | | | | |
| 10. Declaration I/we hereby apply for planning permission/consent as described in the information. I/we confirm that, to the best of my/our knowledge, any genuine opinions of the person(s) giving them. Signed - Applicant: Or signed - Agent: | nis form and the accompanying plans/drawings and additional facts stated are true and accurate and any opinions given are the Date (DD/MM/YYYY): 29 MARCH 2021 | | | |
| 44 Applicant Contact Dataile | (12 Agent Contest Datails | | | |
| 11. Applicant Contact Details | 12. Agent Contact Details | | | |
| Telephone numbers Country code: National number: Extension number: | Telephone numbers Country code: National number: Extension number: number: | | | |
| Country code: Mobile number (optional): Country code: Fax number (optional): | Country code: Mobile number (optional): Country code: Fax number (optional): | | | |
| Email address (optional): | Email address (optional): | | | |
| | | | | |
| Email address (optional): | Email address (optional): | | | |
| Email address (optional): 13. Site Visit Can the site be seen from a public road, public footpath, bridleway or If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one) | Email address (optional): | | | |
| Email address (optional): 13. Site Visit Can the site be seen from a public road, public footpath, bridleway or If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one) If Other has been selected, please provide: | Email address (optional): Other public land? Applicant Other (if different from the agent/applicant's details) | | | |
| Email address (optional): 13. Site Visit Can the site be seen from a public road, public footpath, bridleway or If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one) | Email address (optional): Other public land? Yes No Applicant Other (if different from the | | | |