

Application for a non-material amendment following a grant of planning permission. Town and Country Planning Act 1990

Privacy Notice

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Please be aware that once you have downloaded this form, Planning Portal will have no access to the form or the data you enter into it. Any subsequent use of this form is solely at your discretion, including the choice to complete and submit it to the Local Planning Authority in agreement with the declaration section.

Upon receipt of this form and any supporting information, it is the responsibility of the Local Planning Authority to inform you of its obligations in regards to the processing of your application. Please refer to its website for further information on any legal, regulatory and commercial requirements relating to information security and data protection of the information you have provided.

Local Planning Authority details:



**The Market Hall
 Market Place
 Whitehaven
 Cumbria CA28 7JG
 Telephone 0300 373 3730
cumberland.gov.uk**

Publication of applications on planning authority websites

Information provided on this form and in supporting documents may be published on the authority's planning register and website.

Please ensure that the information you submit is accurate and correct and does not include personal or sensitive information. If you require any further clarification, please contact the Local Planning Authority directly.

If printed, please complete using block capitals and black ink.

It is important that you read the accompanying guidance notes and help text as incorrect completion will delay the processing of your application.

1. Applicant Name and Address

Title:		First name:	Natalie		
Last name:	GRANON - COSGROVE				
Company (optional):	CUMBERLAND COUNCIL				
Unit:		House number:		House suffix:	
House name:	THE PARKHOUSE BUILDING				
Address 1:	KINGMOOR BUSINESS PARK				
Address 2:					
Address 3:					
Town:	CARLISLE				
County:					
Country:					
Postcode:	CA 6 4 5J				

2. Agent Name and Address

Title:	MR	First name:	MICHAEL		
Last name:	DAWSON				
Company (optional):	DAN CUMMINS LTD				
Unit:	4A	House number:		House suffix:	
House name:	LAKEVIEW BUSINESS PARK				
Address 1:					
Address 2:					
Address 3:					
Town:	COCKERMOUTH				
County:	CUMBRIA				
Country:					
Postcode:	CA 13 0QY				

3. Site Address Details

Please provide the full postal address of the application site.

Unit:	<input type="text"/>	House number:	<input type="text" value="5"/>	House suffix:	<input type="text"/>
House name:	<input type="text" value="FORMER BANK"/>				
Address 1:	<input type="text" value="ST GEORGES ROAD"/>				
Address 2:	<input type="text"/>				
Address 3:	<input type="text"/>				
Town:	<input type="text" value="MILTON"/>				
County:	<input type="text"/>				
Postcode (optional):	<input type="text" value="LA18 4JA"/>				
Description of location or a grid reference. (must be completed if postcode is not known):					
Easting:	<input type="text"/>	Northings:	<input type="text"/>		
Description: <input type="text"/>					

4. Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application?

☐ Yes ☒ No

If Yes, please complete the following information about the advice you were given. (This will help the authority to deal with this application more efficiently).

Please tick if the full contact details are not known, and then complete as much as possible: ☐

Officer name:

Reference:

Date of advice (DD/MM/YYYY):

Details of pre-application advice received:

5. Eligibility

Do you, or the person on whose behalf you are making this application, have an interest in the part of the land to which this amendment relates?

☒ Yes ☐ No

If you have answered No to this question, you cannot apply to make a non-material amendment.

If you are not the sole owner, has notification under article 10 of the Town and Country Planning (Development Management Procedure) (England) Order 2015 been given?

☐ Yes ☐ No ☒ Not Applicable

If you have answered No to this question, you cannot apply to make a non-material amendment.

If you have answered Yes to this question, please give details of persons notified:

Person Notified	Address	Date of Notification
<input type="text"/>	<input type="text"/>	<input type="text"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>

6. Authority Employee / Member

It is an important principle of decision-making that the process is open and transparent. For the purposes of this question "relating to" means related, by birth or otherwise, closely enough that a fair-minded and informed observer, having considered the facts, would conclude that there was bias on the part of the decision-maker in the local planning authority.

Do any of the following statements apply to you and/or agent? ☒ Yes ☐ No

With respect to the Authority, I am:

- (a) a member of staff
- (b) an elected member
- (c) related to a member of staff
- (d) related to an elected member

If yes please provide details of their name, role and how you are related to them.

APPLICANT IS A STAFF MEMBER AT CHAMBERLAND COUNCIL

7. Description Of Your Proposal

Please provide the description of the approved development as shown on the decision letter, including application reference number and date of decision in the sections below:

CHANGE OF USE OF PROPERTY FROM FORMER COMMERCIAL (BANK) & RESIDENTIAL USE TO PROPOSED MILLION ARTS AND ENTERPRISE CENTRE INCLUDING DEMOLITION OF EXISTING OUTRIGGER EXTENSIONS & BANK VAULT, REFURBISHMENT & LANDSCAPING AND PROPOSED EXTENSION TO ACCOMMODATE A GROUND FLOOR CAFE.
NATIONAL WESTMINSTER BANK LTD, 5 ST GEORGES ROAD MILLION

Reference number:

4/23/2246/0F1

Date of decision (DD/MM/YYYY):

09/04/2024

What was the original application type?:

(e.g. 'Full', 'Householder and Listed Building', 'Outline')

Full

For the purpose of calculating fees, which of the following best describes the original application type?

Householder development: development to an existing dwelling-house or development within its curtilage ☐

Other: anything not covered by the above category ☒

8. Non-Material Amendment(s) Sought

Please describe the non-material amendment(s) you are seeking to make:

- REMOVAL OF 3 WINDOWS TO SOUTH EAST AND 1 WINDOW TO SOUTH WEST ELEVATION.
- RENDER FINISH TO SOUTH EAST AND SOUTH WEST ELEVATION WITH FACING BRICK
- ROOFLIGHT ADDITION OF SOUTH EAST ROOF SLOPE
- INTERNAL PLAN CHANGES INCLUDING REMOVAL OF EXISTING STAIRS, ADDITION OF NEW STAIR AND RELOCATION OF LIFT AND TOILETS.
- CHANGES TO GARDEN STUDIO NORTH WEST ELEVATION.

Are you intending to substitute amended plans or drawings?

☒ Yes

☐ No

If Yes, please complete the following:

Old plan/drawing number(s):

MIL-OPE-00-00-DR-A-400201 REV 08

— 4 — 01 — 4 — REV 09

— 11 — 02 — 11 — REV 09

MIL-OPE-00-22-DR-A-400402 REV 04

New plan/drawing number(s):

6027-2 AND 6027/3

Please state why you wish to make this amendment:

- RENDER FINISH TO COVER REMOVAL OF EXTENSIONS RATHER THAN TRYING TO INFILL WITH FACING BRICK AND IMPROVE WEATHER PROOFING
- INTERNAL CHANGES TO IMPROVE MEANS OF ESCAPE (NEW STAIR CONNECTS DIRECT TO OUTSIDE).

9. Application Requirements - Checklist

Please read the following checklist to make sure you have sent all the information in support of your proposal. Failure to submit all information required will result in your application not being accepted. It will not be accepted until all information required by the Local Planning Authority (LPA) has been submitted.

The original and 3 copies* of a completed and dated application form: ☐

The original and 3 copies* of other plans and drawings or information necessary to describe the subject of the application: ☐

The correct fee: ☐

*National legislation specifies that the applicant must provide the original plus three copies of the form and supporting documents (a total of four copies), unless the application is submitted electronically or, the LPA indicate that a smaller number of copies is required. LPAs may also accept supporting documents in electronic format by post (for example, on a CD, DVD or USB memory stick). You can check your LPA's website for information or contact their planning department to discuss these options.

10. Declaration

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.

Signed - Applicant:

Date (DD/MM/YYYY):

12/11/2024

11. Applicant Contact Details

Telephone numbers

Country code: National number: Extension number:

Country code:

Country code: Fax number (optional):

12. Agent Contact Details

Telephone numbers

Country code: National number: Extension number:

Country code: Mobile number (optional):

Country code: Fax number (optional):

Email address (optional):

13. Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land? ☒ Yes ☐ No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one)

☐ Agent ☐ Applicant ☐ Other (if different from the agent/applicant's details)

If Other has been selected, please provide:

Contact name:

Telephone number:

Email address: