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NOTES

1. BASE DRAWING:
'OS_MasterMap_Topography_Layer_968518_1227968_OS_Mastermap'
(RECEIVED 02/09/2024)

2. TOTAL NUMBER OF PARKING SPACES: 142 INC 8 DISABLED, 3 EV
CHARGING (NUMBERED E1, E2, E3)

C	REVISED REDLINE	02/25	TB	SG	SAJ
B	REVISED REDLINE	02/25	TB	SG	SAJ
A	REVISED REDLINE	11/24	MS	SG	SAJ
REVISION	DETAILS	DATE	DRAWN	CHKD	APPD

CLIENT

AVISON YOUNG


PROJECT

GRIFFIN PARK TRAINING FACILITY

DRAWING TITLE

EXISTING CAR PARK LAYOUT

DRG No JN2826-Dwg-0001C	SCALE 1:500 @ A3	DATE FEBRUARY 2025
DRAWN BY TB	CHECKED BY SG	APPROVED BY SAJ



<http://www.saj-consultants.com>