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You are advised to read the accompanying guidance notes and per-question help text.

If you would rather make this application online, you can do so on our website: https://www.planningportal.co.uk/apply

# Householder Application for Planning Permission for works or extension to a dwelling

Town and Country Planning Act 1990 (as amended)

## **Privacy Notice**

This form is provided by Planning Portal and based on the requirements provided by Government for the sole purpose of submitting information to the Local Planning Authority in accordance with the legislation detailed on this form and 'The Town and Country Planning (Development Management Procedure) (England) Order 2015 (as amended).

Please be aware that once you have downloaded this form, Planning Portal will have no access to the form or the data you enter into it. Any subsequent use of this form is solely at your discretion, including the choice to complete and submit it to the Local Planning Authority in agreement with the declaration section.

Upon receipt of this form and any supporting information, it is the responsibility of the Local Planning Authority to inform you of its obligations in regards to the processing of your application. Please refer to its website for further information on any legal, regulatory and commercial requirements relating to information security and data protection of the information you have provided.

#### Local Planning Authority details:



Allerdale House Workington Cumbria CA14 3YJ Telephone 0300 373 3730 cumberland.gov.uk

#### **Publication on Local Planning Authority websites**

Information provided on this form and in supporting documents may be published on the authority's planning register and website. Please ensure that the information you submit is accurate and correct and does not include personal or sensitive information. If you require any further clarification, please contact the Local Planning Authority directly.

| 1. Applic              | ant Name and Address | 2. Agent Name and Address |
|------------------------|----------------------|---------------------------|
| Title:                 | First name:          | Title: First name:        |
| Last name:             |                      | Last name:                |
| Company<br>(optional): |                      | Company<br>(optional):    |
| Unit:                  | House House suffix:  | Unit: House House suffix: |
| House<br>name:         |                      | House name:               |
| Address 1:             |                      | Address 1:                |
| Address 2:             |                      | Address 2:                |
| Address 3:             |                      | Address 3:                |
| Town:                  |                      | Town:                     |
| County:                |                      | County:                   |
| Country:               |                      | Country:                  |
| Postcode:              |                      | Postcode:                 |

| 3. Description of Proposed Works                                |  |
|---|--|
| Please describe the proposed works:                             |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
| Has the work already started?                                   |  |
| If Yes, please state when the work was started (DD/MM/YYYY):    | (date must be pre-application submission)  |
| Has the work already been completed?                            |  |
| If Yes, please state when the work was completed (DD/MM/YYYY):  | (date must be pre-application submission)  |
|   |  |
| 4. Site Address Details   | 5. Pre-application Advice  |
| Please provide the full postal address of the application site. | Has assistance or prior advice been sought from the local                                      |
| Unit: House House suffix:                                       | authority about this application?  |
| House<br>name:  | If Yes, please complete the following information about the advice                             |
| Address 1:  | you were given. (This will help the authority to deal with this application more efficiently). |
| Address 2:  | Please tick if the full contact details are not  |
|   | known, and then complete as much as possible:  |
| Address 3:  | Officer name:  |
| Town:   |  |
| County:   | Reference:   |
| Postcode  |  |
| (optional): Description of location or a grid reference.        | Date (DD/MM/YYYY):   |
| (must be completed if postcode is not known):                   | (must be pre-application submission)   |
| Easting: Northing:  | Details of the pre-application advice received:  |
| Description:  |  |
|   |  |
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| 6. Pedestrian and Vehicle Access, Roads and Rights of Way   | 7. Trees and Hedges   |  |  |  |  |  |
|---|---|--|--|--|--|--|
| Is a new or altered vehicle access proposed to or from the public highway? Yes No   | Are there any trees or hedges on your own<br>property or on adjoining properties which<br>are within falling distance of your proposed<br>development?  |  |  |  |  |  |
| Is a new or altered pedestrian access<br>proposed to or from the public highway? Yes No   | If Yes, please mark their position on a scaled plan and state the reference number of any plan(s)/drawing(s):   |  |  |  |  |  |
| Do the proposals require any diversions,<br>extinguishments and/or creation of public<br>rights of way? Yes No<br>If Yes to any questions, please show details on your plans or<br>drawings and state the reference number(s) of the plan(s)/<br>drawing(s) | Will any trees or hedges need to be removed<br>or pruned in order to carry out your proposal? Yes No<br>If Yes, please show on your plans which trees by giving them<br>numbers e.g. T1, T2 etc, state the reference number of the plan(s)/<br>drawing(s) and indicate the scale. |  |  |  |  |  |
|   |   |  |  |  |  |  |
| 8. Parking  |   |  |  |  |  |  |
| Will the proposed works affect existing car parking arrangements?   | Yes No  |  |  |  |  |  |
| If Yes, please describe:  |   |  |  |  |  |  |
| <b>9. Authority Employee / Member</b><br>It is an important principle of decision-making that the process is ope  |   |  |  |  |  |  |
| means related, by birth or otherwise, closely enough that a fair-minde<br>conclude that there was bias on the part of the decision-maker in the   | -   |  |  |  |  |  |
| Do any of the following statements apply to you and/or agent?   | Yes No With respect to the authority, I am:<br>(a) a member of staff<br>(b) an elected member<br>(c) related to a member of staff<br>(d) related to an elected member   |  |  |  |  |  |
| If Yes, please provide details of their name, role and how you are rela   | ited to them.   |  |  |  |  |  |
|   |   |  |  |  |  |  |
|   |   |  |  |  |  |  |
|   |   |  |  |  |  |  |
|   |   |  |  |  |  |  |
|   |   |  |  |  |  |  |

## 10. Materials

If applicable, please state what materials are to be used externally. Include type, colour and name for each material:

|   | ,,.  |              |                   |               |  |
|---|--|--------------|-------------------|---------------|--|
|   | Existing<br>(where applicable)                       | Proposed     | Not<br>applicable | Don't<br>Know |  |
| Walls   |  |              |                   |               |  |
| Roof  |  |              |                   |               |  |
| Windows   |  |              |                   |               |  |
| Doors   |  |              |                   |               |  |
| Boundary treatments<br>(e.g. fences, walls)   |  |              |                   |               |  |
| Vehicle access and hard-standing  |  |              |                   |               |  |
| Lighting  |  |              |                   |               |  |
| Others<br>(please specify)  |  |              |                   |               |  |
| Are you supplying additional information on submitted plan(s)/drawing(s)/design and access statement? |  |              |                   |               |  |
| If Yes, please state refe   | erences for the plan(s)/drawing(s)/design and access | s statement: |                   | ]             |  |
|   |  |              |                   |               |  |
|   |  |              |                   |               |  |

# 11. Biodiversity Net Gain

Paragraph 13 of Schedule 7A of the Town and Country Planning Act 1990 sets out that every planning permission granted for the development of land in England shall be deemed to have been granted subject to the 'biodiversity gain condition' requiring development to achieve a net gain of 10% of biodiversity value.

This is subject to exemptions, an exemption applies in relation to planning permission for a development which is the subject of a householder application, within the meaning of article 2(1) of the Town and Country Planning (Development Management Procedure) (England) Order (2015)\*.

Applicants for planning permission are required to make a statement as to whether they believe the biodiversity gain condition will apply if permission is granted, please confirm:

| It is my belief that if permission is granted for the development to which this application relates the biodiversity gain condition |
|---|
| would not apply   |

\* A "householder application" means an application for planning permission for development for an existing dwellinghouse, or development within the curtilage of such a dwellinghouse for any purpose incidental to the enjoyment of the dwellinghouse which is not an application for change of use or an application to change the number of dwellings in a building.

| 12. Ownership Certificates and  | Agricultural L                            | and Declaration  |                        |                        |
|---|---|--|------------------------|------------------------|
| One Certi   | ficate A, B, C, or                        | D, must be completed with this appli   | cation form            |                        |
|   |   | E OF OWNERSHIP - CERTIFICATE A   |                        |                        |
| <b>Town and Country Planning (De</b><br>I certify/The applicant certifies that on th<br>owner* of any part of the land or buildin<br>is part of, an agricultural holding**                                      | e day 21 days be                          | agement Procedure) (England) Orde<br>fore the date of this application nobody<br>plication relates, and that none of the l | vexcept myself/ the    | e applicant was the    |
| NOTE: You should sign Certificate B, C<br>application relates but the land is, or i   | or D, as approp<br>s part of, an agri     | riate, if you are the sole owner of the<br>cultural holding.   | land or building t     | o which the            |
| * "owner" is a person with a freehold intere<br>** "agricultural holding" has the meaning   | st or leasehold int<br>given by reference | erest with at least 7 years left to run.<br>to the definition of "agricultural tenant"                                     | in section 65(8) of th | ne Act.                |
| Signed - Applicant:   |   | Or signed - Agent:   |                        | Date (DD/MM/YYYY):     |
|   |   |  |                        |                        |
| I certify/ The applicant certifies that I ha<br>21 days before the date of this applicati<br>application relates.<br>* "owner" is a person with a freehold intere<br>** "agricultural tenant" has the meaning g | on, was the ownerst or leasehold int      | er* and/or agricultural tenant** of any erest with at least 7 years left to run.   | part of the land o     | building to which this |
| Name of Owner / Agricultural Tenant   |   | Address  |                        | Date Notice Served     |
|   |   |  |                        |                        |
|   |   |  |                        |                        |
|   |   |  |                        |                        |
|   |   |  |                        |                        |
|   |   |  |                        |                        |
| Signed - Applicant:   |   | Or signed - Agent:   |                        | Date (DD/MM/YYYY):     |

| 12. Ownership Certificates and Agricultural Land Declaration (continued)  |                    |                    |  |   |  |
|---|--------------------|--------------------|--|---|--|
| CERTIFICATE OF OWNERSHIP - CERTIFICATE C<br>Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under Article 14<br>I certify/ The applicant certifies that:<br>Neither Certificate A or B can be issued for this application<br>All reasonable steps have been taken to find out the names and addresses of the other owners* and/or agricultural tenants** of<br>the land or building, or of a part of it, but I have/ the applicant has been unable to do so.<br>* "owner" is a person with a freehold interest or leasehold interest with at least 7 years left to run.<br>** "agricultural tenant" has the meaning given in section 65(8) of the Town and Country Planning Act 1990<br>The steps taken were:   |                    |                    |  |   |  |
|   |                    |                    |  |   |  |
| Name of Owner / Agricultural Tenant   |                    | Address            |  | Date Notice Served                            |  |
| Notice of the application has been publ<br>(circulating in the area where the land is   | ished in the follo | owing newspaper    | On the following date (which<br>than 21 days before the date | n must not be earlier<br>of the application): |  |
| Signed - Applicant:   |                    | Or signed - Agent: |  | Date (DD/MM/YYYY):                            |  |
|   |                    |                    |  |   |  |
| CERTIFICATE OF OWNERSHIP - CERTIFICATE D<br>Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under Article 14<br>I certify/ The applicant certifies that:<br>Certificate A cannot be issued for this application<br>All reasonable steps have been taken to find out the names and addresses of everyone else who, on the day 21 days before the<br>date of this application, was the owner* and/or agricultural tenant** of any part of the land to which this application relates, but I<br>have/ the applicant has been unable to do so.<br>* "owner" is a person with a freehold interest or leasehold interest with at least 7 years left to run.<br>** "agricultural tenant" has the meaning given in section 65(8) of the Town and Country Planning Act 1990<br>The steps taken were: |                    |                    |  |   |  |
| Notice of the application has been published in the following newspaper<br>(circulating in the area where the land is situated):On the following date (which must not be earlier<br>than 21 days before the date of the application):   |                    |                    |  |   |  |
| Signed - Applicant:   |                    | Or signed - Agent: |  | Date (DD/MM/YYYY):                            |  |
|   |                    |                    |  |   |  |

| 3. Planning Application Requirements - Checklist  |   |  |  |  |  |
|---|---|--|--|--|--|
| Please read the following checklist to make sure you have sent all the information in support of your proposal.<br>Failure to submit all information required will result in your application being deemed invalid. It will not be considered valid until all<br>information required by the Local Planning Authority (LPA) has been submitted.   |   |  |  |  |  |
| The original and 3 copies* of a completed and dated   | The correct fee:  |  |  |  |  |
| The original and 3 copies* of the plan which identifies the land to which the application relates drawn to an identified scale and showing the direction of North:  | The original and 3 copies* of a design and access statement if proposed works fall within a conservation area or World Heritage Site, or relate to a Listed Building: |  |  |  |  |
| The original and 3 copies* of other plans and drawings or information necessary to describe the subject of the application.   | The original and 3 copies* of the completed, dated Ownership<br>Certificate (A, B, C or D – as applicable)<br>and Article 14 Certificate (Agricultural Holdings):     |  |  |  |  |
| *National legislation specifies that the applicant must provide the original plus three copies of the form and supporting documents (a<br>total of four copies), unless the application is submitted electronically or, the LPA indicate that a smaller number of copies is required.<br>LPAs may also accept supporting documents in electronic format by post (for example, on a CD, DVD or USB memory stick).<br>You can check your LPA's website for information or contact their planning department to discuss these options. |   |  |  |  |  |

#### 14. Declaration

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.

| Signed - Applicant: | Or signed - Agent: | Date (DD/MM/YYYY): |                                 |
|---------------------|--------------------|--------------------|---------------------------------|
|                     |                    |                    | (date cannot be pre-application |

| 15. Applicant Contact Details                                     |                      | 16. Agent Contact Details  |  |  |
|---|----------------------|--|--|--|
| Telephone numbers   |                      | Telephone numbers  |  |  |
| -   | Extension<br>number: | Country code:       National number:       Extension number:         Country code:       Mobile number (optional): |  |  |
| Country code: Fax number (optional):<br>Email address (optional): |                      | Country code: Fax number (optional): Email address (optional):   |  |  |
|   |                      |  |  |  |

| 17. Site Visit  |                    |           |   |
|---|--------------------|-----------|---|
| Can the site be seen from a public road, public footpath, bridleway or  | other public land? | Yes       | No  |
| If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? ( <i>Please select only one</i> ) | Agent              | Applicant | Other (if different from the agent/applicant's details) |
| If Other has been selected, please provide:   |                    |           | 5   |
| Contact name:   | Telephone numbe    | r:        |   |
|   |                    |           |   |
|   |                    |           |   |
| Email address:  |                    |           |   |