

Proud of our past. Energised for our future.

Copeland Borough Council
The Copeland Centre,
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Cumbria CA28 7SJ

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## Application for approval of reserved matters following outline approval. Town and Country Planning (Development Management Procedure) (England) Order 2015

## Publication of applications on planning authority websites.

Plot 1

1. Site Address

Property name

Number

Suffix

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| Address line 1   | Land at Scalegill Road |  |  |  |  |
|--|------------------------|--|--|--|--|
| Address line 2   | Moor Row               |  |  |  |  |
| Address line 3   |                        |  |  |  |  |
| Town/city  | Egremont               |  |  |  |  |
| Postcode   |                        |  |  |  |  |
| Description of site location must be completed if postcode is not known: |                        |  |  |  |  |
| Easting (x)  | 300267                 |  |  |  |  |
| Northing (y)   | 514231                 |  |  |  |  |
| Description  |                        |  |  |  |  |
| Discharge of Condition In Relation To Proposed Dormer Bungalow (Plot 1)  |                        |  |  |  |  |
|  |                        |  |  |  |  |
| 2. Applicant Details   |                        |  |  |  |  |
| Title  | Mr & Mrs               |  |  |  |  |
| First name   | Gary                   |  |  |  |  |
| Surname  | Мау                    |  |  |  |  |
| Company name   |                        |  |  |  |  |
| Address line 1   | 16 Hollins Close       |  |  |  |  |
| Address line 2   | Mirehouse              |  |  |  |  |
| Address line 3   |                        |  |  |  |  |
| Town/city  | Whitehaven             |  |  |  |  |
| Country  | England                |  |  |  |  |
| Planning Portal Reference: PP-10543849                                   |                        |  |  |  |  |

| 2. Applicant Deta  | ils   |   |  |  |  |
|--|---|---|--|--|--|
| Postcode   | CA28 8EX  |   |  |  |  |
| Are you an agent actir   | ng on behalf of the applicant?  | ⊚ Yes   ⊚ No  |  |  |  |
| Primary number   |   |   |  |  |  |
| Secondary number   |   |   |  |  |  |
| Fax number   |   |   |  |  |  |
| Email address  |   |   |  |  |  |
|  |   |   |  |  |  |
| 3. Agent Details No Agent details were   | submitted for this application  |   |  |  |  |
| I. Development [   | Description   |   |  |  |  |
| •  | se reserved matters for which approval is being sought  |   |  |  |  |
| Please provide a desc  | ription of the approved development as shown on the dec   | cision letter   |  |  |  |
| OUTLINE APPLICATI<br>ROW   | ON (WITH ALL MATTERS RESERVED) FOR RESIDEN  | TIAL DEVELOPMENT - RESUBMISSION LAND AT SCALEGILL ROAD, MOOR  |  |  |  |
| Reference number   | 4/21/2099/0O1   |   |  |  |  |
| Date of decision (date   | must be pre-application submission)   |   |  |  |  |
| 06/05/2021   |   |   |  |  |  |
| Please provide a desc<br>impact assessment ap                                    | ription of the reserved matters for which you are seeking plication and, if so, confirm that an environmental statem  | consent. Please state if the outline planning application was an environment ent was submitted to the planning authority at that time   |  |  |  |
| the matters reserved f   | ppearance, access and landscaping must be approved b<br>or subsequent approval must be submitted to the Local P<br>ermitted must be commenced not later than the later of the | y the Local Planning Authority. 2. Detailed plans and drawings with respect to lanning Authority within three years of the date of this permission and the le following dates |  |  |  |
| Has the work already   | started?  | © Yes   ● No  |  |  |  |
| 5. Supporting Info<br>Please provide the fo<br>Please list all relevant          |   | ed as part of the original decision.  |  |  |  |
| Plans - 2019-202 & 20<br>Drainage Report   | 19-100  |   |  |  |  |
| Please list all drawing numbers submitted with this application for approval     |   |   |  |  |  |
| Design & Access State<br>Plans P1SR-GM-001-<br>Drainage Report                   | ement<br>006  |   |  |  |  |
| If applicable, please state the reasons for any changes to the original drawings |   |   |  |  |  |
|  |   |   |  |  |  |
|  |   |   |  |  |  |
|  |   |   |  |  |  |

| 5. Site Visit  |     |      |  |  |  |
|--|-----|------|--|--|--|
| Can the site be seen from a public road, public footpath, bridleway or other public land?  | Yes | □ No |  |  |  |
| If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?  The agent  The applicant  Other person  |     |      |  |  |  |
|  |     |      |  |  |  |
| 7. Pre-application Advice  |     |      |  |  |  |
| Has assistance or prior advice been sought from the local authority about this application?  |     | No   |  |  |  |
|  |     |      |  |  |  |
| Authority Employee/Member  Nith respect to the Authority, is the applicant and/or agent one of the following: a) a member of staff b) an elected member c) related to a member of staff d) related to an elected member  It is an important principle of decision-making that the process is open and transparent.       |     |      |  |  |  |
| For the purposes of this question, "related to" means related, by birth or otherwise, closely enough that a fair-minded and informed observer, having considered the facts, would conclude that there was bias on the part of the decision-maker in the Local Planning Authority.  Do any of the above statements apply? |     |      |  |  |  |
|  |     |      |  |  |  |
| Date (cannot be pre-  13/01/2022   |     |      |  |  |  |
| application)   |     |      |  |  |  |
|  |     |      |  |  |  |