

Proud of our past. Energised for our future.

Copeland Borough Council
The Copeland Centre,
Catherine Street, Whitehaven,
Cumbria CA28 7SJ

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## Householder Application for Planning Permission for works or extension to a dwelling. Town and Country Planning Act 1990

## Publication of applications on planning authority websites.

12

1. Site Address

Property name

Number

Suffix

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| Address line 1           | West Row  |  |
|--------------------------|---|--|
| Address line 2           |   |  |
| Address line 3           |   |  |
| Town/city                | Whitehaven  |  |
| Postcode                 | CA28 9AU  |  |
| Description of site loca | ation must be completed if postcode is not known: |  |
| Easting (x)              | 296549  |  |
| Northing (y)             | 516918  |  |
| Description              |   |  |
|                          |   |  |
|                          |   |  |
| 2. Applicant Deta        | ails  |  |
| Title                    | Mr & Mrs  |  |
| First name               |   |  |
| Surname                  | O'Kane  |  |
| Company name             |   |  |
| Address line 1           | 12, West Row                                      |  |
| Address line 2           |   |  |
| Address line 3           |   |  |
| Town/city                | Whitehaven  |  |
| Country                  |   |  |
|                          |   |  |

| 2. Applicant Detai  | ils   |   |                              |  |
|---|---|---|------------------------------|--|
| Postcode  | CA28 9AU  |   |                              |  |
| Are you an agent actin  | g on behalf of the applicant?                               | © Yes   | No                           |  |
| Primary number  |   |   |                              |  |
| Secondary number  |   |   |                              |  |
| Fax number  |   |   |                              |  |
| Email address   |   |   |                              |  |
|   |   |   |                              |  |
| 3. Agent Details  |   |   |                              |  |
| No Agent details were s   | submitted for this application                              |   |                              |  |
| 4. Dan autotian at 1  | Danie and Little and a                                      |   |                              |  |
| <b>4. Description of</b> Please describe the pro-   | •   |   |                              |  |
| new build garage  |   |   |                              |  |
|   | een started without consent?                                | ○ Yes   | ® No                         |  |
| •   |   |   |                              |  |
| 5. Materials  |   |   |                              |  |
| Does the proposed dev   | velopment require any materials to be used externally?      | Yes   | □ No                         |  |
| Please provide a desc   | ription of existing and proposed materials and finish       | es to be used externally (including type, colou | and name for each material): |  |
| Walls   |   |   |                              |  |
| Description of existing   | g materials and finishes (optional):                        | N/A   |                              |  |
| Description of propos   | sed materials and finishes:                                 | solid 215mm blockwork walling with dry dash re  | nder                         |  |
|   |   |   |                              |  |
| Roof  |   |   |                              |  |
| Description of existing materials and finishes (optional):  |   | N/A   |                              |  |
| Description of propos   | sed materials and finishes:                                 | stepsons box section profiled metal sheet (gree | n) laid at 4deg pitch        |  |
|   |   |   |                              |  |
| Doors   |   |   |                              |  |
| Description of existing   | g materials and finishes (optional):                        | N/A   |                              |  |
| Description of propos   | sed materials and finishes:                                 | up and over steel garage door (white)           |                              |  |
| Are you supplying addi  | tional information on cultmitted plans, drawings or a deci- | an and access statement?                        | O.M.                         |  |
| Are you supplying additional information on submitted plans, drawings or a design and access statement?     Yes  No  If Yes, please state references for the plans, drawings and/or design and access statement |   |   |                              |  |
| PO-PNG-001  |   |   |                              |  |
|   |   |   |                              |  |
| 6. Trees and Hedges   |   |   |                              |  |
| Are there any trees or hedges on your own property or on adjoining properties which are within falling distance of your proposed development?   |   |   |                              |  |

| 6. Trees and Hedges   |   |                                     |                       |  |
|---|---|-------------------------------------|-----------------------|--|
| Will any trees or hedges  | s need to be removed or pruned in order to carry out your proposal?       | ⊚ Yes                               | No     No             |  |
|   |   |                                     |                       |  |
| 7. Pedestrian and   | Vehicle Access, Roads and Rights of Way                                   |                                     |                       |  |
| Is a new or altered vehic   | cle access proposed to or from the public highway?                        | ☐ Yes                               | No     No             |  |
| Is a new or altered pede  | estrian access proposed to or from the public highway?                    | ◯ Yes                               | No                    |  |
| Do the proposals requir   | e any diversions, extinguishment and/or creation of public rights of way? | ○ Yes                               | No     No             |  |
| 8. Parking  |   |                                     |                       |  |
| _   | s affect existing car parking arrangements?                               | ○ Yes                               | ⊚ No                  |  |
| 9. Site Visit   |   |                                     |                       |  |
| Can the site be seen from   | om a public road, public footpath, bridleway or other public land?        | <ul><li>Yes</li></ul>               | □ No                  |  |
| If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?  The agent  The applicant  Other person   |   |                                     |                       |  |
|   |   |                                     |                       |  |
| 10. Pre-application   | n Advice  |                                     |                       |  |
| Has assistance or prior   | advice been sought from the local authority about this application?       | Yes                                 | □No                   |  |
| If Yes, please complete efficiently):   | e the following information about the advice you were given (this w       | ill help the authority to deal with | this application more |  |
| Officer name:   |   |                                     |                       |  |
| Title   |   |                                     |                       |  |
| First name  |   |                                     |                       |  |
| Surname   |   |                                     |                       |  |
| Reference   | HEF/21/0064   |                                     |                       |  |
| Date (Must be pre-application submission)   |   |                                     |                       |  |
| 28/04/2021  |   |                                     |                       |  |
| Details of the pre-application advice received  |   |                                     |                       |  |
| to apply for planning permission  |   |                                     |                       |  |
|   |   |                                     |                       |  |
| 11. Authority Employee/Member   |   |                                     |                       |  |
| With respect to the Authority, is the applicant and/or agent one of the following: (a) a member of staff (b) an elected member (c) related to a member of staff (d) related to an elected member  |   |                                     |                       |  |
| It is an important principle of decision-making that the process is open and transparent.   |   |                                     |                       |  |
| For the purposes of this question, "related to" means related, by birth or otherwise, closely enough that a fair-minded and informed observer, having considered the facts, would conclude that there was bias on the part of the decision-maker in the Local Planning Authority. |   |                                     |                       |  |
| Do any of the above statements apply?   |   |                                     |                       |  |

| I certify/The applicant<br>part of the land or bui<br>holding**  | certifies that on the day 21 days before the date of t<br>Iding to which the application relates, and that none | nis application nobody except myself/the applicant was the owner* of any of the land to which the application relates is, or is part of, an agricultural |  |  |  |
|--|---|--|--|--|--|
| * 'owner' is a person with a freehold interest or leasehold interest with at least 7 years left to run. ** 'agricultural holding' has the meaning given by reference to the definition of 'agricultural tenant' in section 65(8) of the Act. |   |  |  |  |  |
| NOTE: You should sign Certificate B, C or D, as appropriate, if you are the sole owner of the land or building to which the application relates but the land is, or is part of, an agricultural holding.                                     |   |  |  |  |  |
| Person role  |   |  |  |  |  |
| The applicant  |   |  |  |  |  |
| ☐ The agent  |   |  |  |  |  |
| Title  |   |  |  |  |  |
| First name   |   |  |  |  |  |
| Surname  | O'Kane  |  |  |  |  |
| Declaration date<br>(DD/MM/YYYY)   | 15/08/2021  |  |  |  |  |
| ✓ Declaration made   |   |  |  |  |  |
|  |   |  |  |  |  |
| 13. Declaration  |   |  |  |  |  |
|  |   | the accompanying plans/drawings and additional information. I/we confirm d any opinions given are the genuine opinions of the person(s) giving them.     |  |  |  |
| Date (cannot be pre-<br>application)   | 15/08/2021  |  |  |  |  |
|  |   |  |  |  |  |

CERTIFICATE OF OWNERSHIP - CERTIFICATE A - Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under Article 14

12. Ownership Certificates and Agricultural Land Declaration