

The Market Hall Market Place Whitehaven Cumbria CA28 7JG Telephone 0300 373 3730 cumberland.gov.uk

## Application for a Non-Material Amendment Following a Grant of Planning Permission

## Town and Country Planning Act 1990 (as amended)

## Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| Site Location   |  |
|---|--|
| Disclaimer: We can only make recomm   | nendations based on the answers given in the questions.  |
| If you cannot provide a postcode, the d help locate the site - for example "field | escription of site location must be completed. Please provide the most accurate site description you can, to to the North of the Post Office". |
| Number  |  |
| Suffix  |  |
| Property Name   |  |
| Street Record   |  |
| Address Line 1  |  |
| Wyndham Street  |  |
| Address Line 2  |  |
|   |  |
| Address Line 3  |  |
| Cumberland  |  |
| Town/city   |  |
| Cleator Moor  |  |
| Postcode  |  |
| CA25 5AN  |  |
|   |  |
| Description of site location  | must be completed if postcode is not known:  |
| Easting (x)   | Northing (y)   |
| 302002  | 515107   |
|   |  |

| Applicant Details                                   |
|---|
| Name/Company  |
| Title   |
| Mrs   |
| First name  |
| Wendy   |
| Surname   |
| Devlin  |
| Company Name  |
| Cumberland Council                                  |
|   |
| Address   |
| Address line 1                                      |
| Cumberland Council                                  |
| Address line 2                                      |
| Parkhouse Building                                  |
| Address line 3                                      |
|   |
| Town/City   |
| Carlisle  |
| County  |
|   |
| Country   |
| United Kingdom                                      |
| Postcode  |
| CA6 4SJ   |
|   |
| Are you an agent acting on behalf of the applicant? |
|   |
| Contact Details                                     |
| Primary number                                      |
|   |
|   |

| Secondary number     |  |
|----------------------|--|
|                      |  |
| Fax number           |  |
|                      |  |
| Email address        |  |
| ***** REDACTED ***** |  |
|                      |  |
|                      |  |
| Agent Details        |  |
| Name/Company         |  |
| Title                |  |
| Mr                   |  |
| First name           |  |
| stuart               |  |
| Surname              |  |
| Ainsley              |  |
| Company Name         |  |
| cohesion consult Itd |  |
|                      |  |
| Address              |  |
| Address line 1       |  |
| Lytchett House       |  |
| Address line 2       |  |
| Wareham Road         |  |
| Address line 3       |  |
|                      |  |
| Town/City            |  |
| Poole                |  |
| County               |  |
| Dorset               |  |
| Country              |  |
| United Kingdom       |  |
| Postcode             |  |
| BH16 6FA             |  |
|                      |  |
|                      |  |

| Contact Details   |
|---|
| Primary number  |
| **** REDACTED *****   |
| Secondary number  |
|   |
| Fax number  |
|   |
| Email address   |
| **** REDACTED *****   |
|   |
| Eligibility   |
| Does the applicant have an interest in the part of the land to which this amendment relates?  |
|   |
| If the applicant is not the sole owner, has notification under Article 10 of the Town and Country Planning (Development Management Procedure) (England) Order 2015 (as amended) been given? |
| ○Yes  |
| <ul><li>○ No</li><li>② Not applicable</li></ul>   |
|   |
| Description of Your Proposal  |
| Please provide the description of the approved development as shown on the decision letter  |
| COMMUNITY ACTIVITY CENTRE REFURBISHMENT AND EXTENSION, AND ASSOCIATED PARKING AND LANDSCAPING   |
| Reference number  |
| 4/24/2089/0F1   |
| Date of decision  |
| 29/11/2024  |
| What was the original application type?   |
| Full planning permission  |
| For the purpose of calculating fees, which of the following best describes the original development type?   |
| O Householder development: Development to an existing dwelling-house or development within its curtilage  |
| Other: Anything not covered by the above category   |
|   |
| Non-Material Amendment(s) Sought  |
| Please describe the non-material amendment(s) you are seeking to make   |

| Replace existing rotten timber windows with new uPVC Windows to the South elevation of the facility.   |
|--|
| Please state why you wish to make this amendment   |
| The existing window frames are rotting and need to be replaced.  |
| Are you intending to substitute amended plans or drawings?   |
| If yes, please complete the following details  |
| Old plan/drawing numbers   |
| N/A - New drawing to be submitted illustrating existing and proposed.  |
| New plan/drawing numbers   |
| 24002 - PLW001A  |
|  |
| Site Visit  Can the site be seen from a public road, public footpath, bridleway or other public land?  ② Yes ○ No  If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?  ③ The agent ○ The applicant ○ Other person   |
| Pre-application Advice  Has assistance or prior advice been sought from the local authority about this application?  ○ Yes  ○ No   |
| Authority Employee/Member  With respect to the Authority, is the applicant and/or agent one of the following: (a) a member of staff (b) an elected member (c) related to a member of staff (d) related to an elected member  It is an important principle of decision-making that the process is open and transparent. |
| For the purposes of this question, "related to" means related, by birth or otherwise, closely enough that a fair-minded and informed observer, having considered the facts, would conclude that there was bias on the part of the decision-maker in the Local Planning Authority.                                      |

| bo any of the above statements apply:  |
|--|
|  |
| ○ No   |
| If yes, please provide details of their name, role, and how they are related:  |
| ***** REDACTED *****   |
|  |
| Declaration  |
| I/We hereby apply for Non-Material Amendment as described in the questions answered, details provided, and the accompanying plans/drawings and additional information.                           |
| I/We confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.                         |
| I/We also accept that, in accordance with the Planning Portal's terms and conditions:  |
| - Once submitted, this information will be made available to the Local Planning Authority and, once validated by them, be published as part of a public register and on the authority's website; |
| - Our system will automatically generate and send you emails in regard to the submission of this application.  |
| ✓ I / We agree to the outlined declaration   |
| Signed   |
| Stuart Ainsley   |
| Date   |
| 15/09/2025   |
|  |
|  |
|  |