

The Market Hall Market Place Whitehaven Cumbria CA28 7JG Telephone 0300 373 3730 cumberland.gov.uk

Application to determine if prior approval is required for a proposed: Development by or on behalf of an electronic communications code operator for the purpose of the operator's Electronic Communications Network in, on, over or under land controlled by that operator or in accordance with the electronic communications code

The Town and Country Planning (General Permitted Development) (England) Order 2015 (as amended) - Schedule 2, Part 16, Class A

#### Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

## **Site Location**

Disclaimer: We can only make recommendations based on the answers given in the questions.

If you cannot provide a postcode, the description of site location must be completed. Please provide the most accurate site description you can, to help locate the site - for example "field to the North of the Post Office".

Number		
Suffix		
Property Name		
Horn Hill		
Address Line 1		
Grass verge of Horn Hill (A5093)		
Address Line 2		
Horn Hill at Moor Road		
Address Line 3		
Millom		
Town/city		
Cumbria		
Postcode		
LA18 5DS		
Description of site location must	be completed if postcode is not known:	

Easting (x)	Northing (y)	
316886	480268	
Description		
Applicant Details		
Name/Company		
Title		
First name		
Surname		
N/A		
Company Name		
Cornerstone		
Address		
Address line 1		
Hive 2		
Address line 2		
1530 Arlington Business Park		
Address line 3		
Town/City		
Theale		
County		
Berkshire		
Country		
Postcode		
RG7 4SA		
Are you an agent acting on babalf of the applicant?		
Are you an agent acting on behalf of the applicant? ⊘ Yes		
() No		

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Contact Dataile

#### Contact Details

Primary number

Secondary number

Fax number

Email address

# **Agent Details**

## Name/Company

Title

Mr

#### First name

Michal

#### Surname

Laskowski

### Company Name

Clarke Telecom

### Address

#### Address line 1

Unite E, Madison Place

#### Address line 2

Northampton Rd

### Address line 3

### Town/City

Manchester

County

#### Country

United Kingdom

#### Postcode

M40 5AG

### **Contact Details**

Primary number

\*\*\*\*\* REDACTED \*\*\*\*\*\*

Secondary number

Fax number

#### Email address

\*\*\*\*\* REDACTED \*\*\*\*\*\*

## **Electronic communications apparatus**

Please specify the type of apparatus to be installed or altered (e.g. call box, mast)

The proposal compromises of the installation of 20m monopole supporting 6 no. antennas, 1 no. transmission dish, 2 no. equipment cabinets, 1 no. meter cabinet and ancillary development thereto including Remote Radio Units (RRUs).

Please provide further details of the apparatus (e.g. height, size, colour etc)

20m monopole - Steel - Grey Cheshire Cabinet (L: 0.6m, W: 1.9m, H: 1.648m) - Steel – Green PSC Cabinet (L: 0.6m, W: 0.823m, H: 1.648m) - Steel – Green SFMC (L: 0.251m, W: 263m, H: 1m)160 - Steel – Green

Are you replacing an existing installation?

⊖ Yes ⊘ No

#### Additional information

Are you submitting a declaration confirming that the apparatus is in full compliance with the requirements of the radio frequency (RF) public exposure guidelines of the International Commission on Non-Ionizing Radiation Protection (ICNIRP)? The emissions from all mobile phone network operators' equipment on the site must be taken into account when determining compliance.

⊘ Yes

⊖ No

Are you also providing a completed Supplementary Information Template (as set out in Appendix D of the <u>Code of Best Practice on Mobile Phone</u> <u>Network Development in England</u>)?

⊘ Yes ○ No

## **Neighbour and Community Consultation**

Have you consulted your neighbours or the local community about the proposal?

⊘ Yes ⊖ No

If Yes, please provide details

A pre-application consultation letter and a set of proposed plans were sent to the local ward councillor for Millom (Councillor Bob Kelly) via email, dated 11/07/2024.

A pre-application consultation letter and a set of proposed plans were sent to the Clerk for Millom Town Council via email, dated 11/07/2024.

No comments were received.

## Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

⊘ Yes

ONo

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?

⊘ The agent

○ The applicant

○ Other person

### **Pre-application Advice**

Has assistance or prior advice been sought from the local authority about this application?

⊘ Yes

ONo

If Yes, please complete the following information about the advice you were given (this will help the authority to deal with this application more efficiently):

Officer name:

Title

First Name

Surname

\*\*\*\*\* REDACTED \*\*\*\*\*\*

Reference

Date (must be pre-application submission)

11/07/2024

Details of the pre-application advice received

A pre-application consultation letter, a consultation plan and a set of proposed plans were sent to the Chief Planning Officer of the Local Planning Authority via email, dated 11/07/2024.

No comments were received.

### Declaration

I/We hereby apply for Prior Approval: Development for electronic communications network as described in the questions answered, details provided, and the accompanying plans/drawings and additional information.

I/We confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.

I/We also accept that, in accordance with the Planning Portal's terms and conditions:

- Once submitted, this information will be made available to the Local Planning Authority and, once validated by them, be published as part of a public register and on the authority's website;

- Our system will automatically generate and send you emails in regard to the submission of this application.

#### ✓ I / We agree to the outlined declaration

Signed

Michal Laskowski

Date

31/10/2024