

The Market Hall Market Place Whitehaven Cumbria CA28 7JG Telephone 0300 373 3730 cumberland.gov.uk

Application for Approval of Details Reserved by Condition

Town and Country Planning Act 1990 (as amended); Planning (Listed Buildings and Conservation Areas) Act 1990 (as amended)

Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

Site Location	
Disclaimer: We can only make recommendation	ns based on the answers given in the questions.
If you cannot provide a postcode, the description help locate the site - for example "field to the Nor	n of site location must be completed. Please provide the most accurate site description you can, to rth of the Post Office".
Number	
Suffix	
Property Name	
Dunningwell	
Address Line 1	
The Green	
Address Line 2	
Address Line 3	
Cumbria	
Town/city	
The Green	
Postcode	
LA18 5JT	
Description of site location must	be completed if postcode is not known:
Easting (x)	Northing (y)
317198	484369
Description	

Applicant Details
Name/Company
Title
Mr
First name
Daniel
Surname
Shovelton
Company Name
First Resorts
Address
Address line 1
Dunningwell The Green
Address line 2
Address line 3
Town/City
The Green
County
Cumbria
Country
Postcode
LA18 5JT
Are you an agent acting on behalf of the applicant?
○ No
Contact Details
Primary number

Secondary number	,
Fax number	
Email address	
	_
Agent Details	
Name/Company	
Title	
Mr	
First name	
George	
Surname	
Hopkins	
Company Name	
Brodie Planning Associates Ltd	
Address	
Address line 1	İ
The Haybarn	
Address line 2	ı
Manor Farm	
Address line 3	,
Southam	
Town/City	
Cheltenham	
County	
Country	
United Kingdom	
Postcode	
GL52 3PB	

Contact Details
Primary number
***** REDACTED *****
Secondary number
Fax number
Email address
***** REDACTED *****
Description of the Branesal
Description of the Proposal Please provide a description of the approved development as shown on the decision letter
Trease provide a description of the approved development as shown on the desistent retter
CHANGE OF USE FROM LARGE COUNTRY HOUSE (C3) TO 11-BED SHORT STAY SELF-CATERING ACCOMMODATION (SUI GENERIS) AND ASSOCIATED WORKS INCLUDING ALTERATIONS TO ACCESS, PARKING & DRAINAGE (PART RETROSPECTIVE).
Reference number
4/23/2119/0F1
Date of decision (date must be pre-application submission)
02/07/2024
Please state the condition number(s) to which this application relates
Condition number(s)
3
Has the development already started?
○ No
If Yes, please state when the development was started (date must be pre-application submission)
18/05/2023
Has the development been completed?
○ Yes ⊙ No
Part Discharge of Conditions
Are you seeking to discharge only part of a condition?
○ Yes
⊙ No

Discharge of Conditions
Please provide a full description and/or list of the materials/details that are being submitted for approval
Noise Management Plan - Please find enclosed document
Site Visit
Can the site be seen from a public road, public footpath, bridleway or other public land? ② Yes ○ No
If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? ⊘ The agent ○ The applicant ○ Other person
Pre-application Advice Has assistance or prior advice been sought from the local authority about this application? ○ Yes ○ No
Declaration
I/We hereby apply for Approval of details reserved by a condition (discharge) as described in the questions answered, details provided, and the accompanying plans/drawings and additional information. I/We confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them. I/We also accept that, in accordance with the Planning Portal's terms and conditions: - Once submitted, this information will be made available to the Local Planning Authority and, once validated by them, be published as part of a public register and on the authority's website; - Our system will automatically generate and send you emails in regard to the submission of this application.
☑I / We agree to the outlined declaration
Signed
Wendy Hopkins
Date
06/11/2024