

The Market Hall Market Place Whitehaven Cumbria CA28 7JG Telephone 0300 373 3730 cumberland.gov.uk

## Application for Approval of Details Reserved by Condition

Town and Country Planning Act 1990 (as amended); Planning (Listed Buildings and Conservation Areas) Act 1990 (as amended)

## Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| Site Location  |   |
|--|---|
|  | commendations based on the answers given in the questions.  |
| If you cannot provide a postcode, the help locate the site - for example "fi | he description of site location must be completed. Please provide the most accurate site description you can, to ield to the North of the Post Office". |
| Number   |   |
| Suffix   |   |
| Property Name  |   |
| FORMER STATION YARD  |   |
| Address Line 1   |   |
| DALZELL STREET   |   |
| Address Line 2   |   |
| MOOR ROW   |   |
| Address Line 3   |   |
|  |   |
| Town/city  |   |
| EGREMONT   |   |
| Postcode   |   |
| CA24 3LH   |   |
|  |   |
| Description of site locat  | ion must be completed if postcode is not known:   |
| Easting (x)  | Northing (y)  |
| 300642   | 514636  |

| FORMER STATION YARD AND ADJACENT FIELD              |
|---|
|   |
| Applicant Details                                   |
| Name/Company  |
| Title   |
| MR  |
| First name  |
| NIGEL   |
| Surname   |
| KAY   |
| Company Name  |
| NIGEL KAY HOMES LTD                                 |
| Address   |
| Address line 1                                      |
| c/o ROBINSON & Co.                                  |
| Address line 2                                      |
| OXFORS CHAMBER                                      |
| Address line 3                                      |
| NEW OXOFRD STREET                                   |
| Town/City   |
| WORKINGTON  |
| County  |
| CUMBRIA   |
| Country   |
|   |
| Postcode  |
| CA14 2LR  |
| Are you an agent acting on behalf of the applicant? |
| <ul><li>✓ Yes</li><li>○ No</li></ul>                |
| Contact Details                                     |
| Primary number                                      |
| ***** REDACTED *****                                |

| Secondary number     |  |
|----------------------|--|
|                      |  |
| Fax number           |  |
|                      |  |
| Email address        |  |
| ***** REDACTED ***** |  |
|                      |  |
|                      |  |
| Agent Details        |  |
| Name/Company         |  |
| Title                |  |
| Mr                   |  |
| First name           |  |
| Glen                 |  |
| Surname              |  |
| Beattie              |  |
| Company Name         |  |
| Alpha Design         |  |
|                      |  |
| Address              |  |
| Address line 1       |  |
| Alpha Design         |  |
| Address line 2       |  |
| 7 Europe Way         |  |
| Address line 3       |  |
|                      |  |
| Town/City            |  |
| Cockermouth          |  |
| County               |  |
|                      |  |
| Country              |  |
| United Kingdom       |  |
| Postcode             |  |
| CA13 0RJ             |  |
|                      |  |
|                      |  |
|                      |  |

| Contact Details   |
|---|
| Primary number  |
| **** REDACTED *****   |
| Secondary number  |
|   |
| Fax number  |
|   |
| Email address   |
| ***** REDACTED *****  |
|   |
|   |
| Description of the Draws and  |
| Description of the Proposal   |
| Please provide a description of the approved development as shown on the decision letter  |
| OUTLINE APPLICATION FOR RESIDENTIAL DEVELOPMENT FOR UP TO 65 DWELLINGS WITH DETAILS OF PROPOSED ACCESS AND ALL OTHER MATTERS RESERVED |
| Reference number  |
| 4/23/2076/0O1   |
| Date of decision (date must be pre-application submission)  |
| 19/07/2024  |
| Please state the condition number(s) to which this application relates  |
| Condition number(s)   |
| CONDITION 11, 12, 13, 14, 15 16, 17, 18 AND 22  |
| Has the development already started?  |
| ○ Yes   |
| ⊙ No  |
|   |
| Part Discharge of Conditions  |
| Are you seeking to discharge only part of a condition?  |
| ○ Yes   |
| ⊙ No  |
|   |
| Discharge of Conditions   |
| Discharge of Conditions   |
| Please provide a full description and/or list of the materials/details that are being submitted for approval                          |

| Construction, Environmental and Management Plan  |   |
|--|---|
| Construction Traffic Management Plan   |   |
| Landscape Maintenance Schedule   |   |
| Landscape Management plan  |   |
| Landscape Layout   |   |
| Phasing Plan   |   |
|  | ] |
| Site Visit   |   |
| Can the site be seen from a public road, public footpath, bridleway or other public land?  |   |
| ○Yes   |   |
| ⊙ No   |   |
| If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?  |   |
|  |   |
| ○ The applicant  |   |
| Other person   |   |
|  |   |
|  | _ |
| Pre-application Advice   |   |
| Has assistance or prior advice been sought from the local authority about this application?  |   |
| ○Yes   |   |
| ⊙ No   |   |
|  |   |
|  |   |
| Declaration  |   |
| I/We hereby apply for Approval of details reserved by a condition (discharge) as described in the questions answered, details provided, and  |   |
| the accompanying plans/drawings and additional information.  |   |
| I/We confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of  |   |
| the person(s) giving them.   |   |
| I/We also accept that, in accordance with the Planning Portal's terms and conditions:  |   |
| - Once submitted, this information will be made available to the Local Planning Authority and, once validated by them, be published as part of a public register and on the authority's website; |   |
| - Our system will automatically generate and send you emails in regard to the submission of this application.  |   |
| ✓ I / We agree to the outlined declaration   | ] |
| Signed   |   |
| Glen Beattie   | 1 |
|  | ] |
| Date   | 7 |
| 01/10/2024   |   |
|  |   |
|  |   |
|  |   |
|  |   |

Access and Movement Parameters Arboricultural Method Statement