

The Market Hall Market Place Whitehaven Cumbria CA28 7JG Telephone 0300 373 3730 cumberland.gov.uk

Application for Approval of Details Reserved by Condition

Town and Country Planning Act 1990 (as amended); Planning (Listed Buildings and Conservation Areas) Act 1990 (as amended)

Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| Site Location | |
|---|--|
| Disclaimer: We can only make recommendation | ns based on the answers given in the questions. |
| If you cannot provide a postcode, the description help locate the site - for example "field to the No | n of site location must be completed. Please provide the most accurate site description you can, to rth of the Post Office". |
| Number | |
| Suffix | |
| Property Name | |
| | |
| Address Line 1 | |
| | |
| Address Line 2 | |
| | |
| Address Line 3 | |
| | |
| Town/city | |
| | |
| Postcode | |
| | |
| Description of site location must | be completed if postcode is not known: |
| Easting (x) | Northing (y) |
| 303361 | 517394 |
| Description | |

| Applicant Details |
|---|
| Name/Company |
| Title |
| Ms |
| First name |
| Kerry |
| Surname |
| Dryden |
| Company Name |
| Home Group |
| Address |
| Address line 1 |
| Anthorne House |
| Address line 2 |
| Irish Street |
| Address line 3 |
| Maryport |
| Town/City |
| Workington |
| County |
| Cumbria |
| Country |
| |
| Postcode |
| CA15 8AD |
| Are you an agent acting on behalf of the applicant? |
| ✓ Yes○ No |
| Contact Details |
| Primary number |
| |
| |

Land between Griffin Close & Greenvale Court, Frizington

| Secondary number | _ |
|--------------------------|---|
| | |
| Fax number | |
| | |
| Email address | _ |
| | |
| | |
| | _ |
| Agent Details | |
| Name/Company | |
| Title | |
| | |
| First name | |
| Architects Plus (UK) Ltd | |
| Surname | _ |
| | |
| Company Name | |
| Architects Plus (UK) Ltd | |
| | _ |
| Address | |
| Address line 1 | _ |
| Suite 3 (first floor) | |
| Address line 2 | |
| Carlyle's Court | |
| Address line 3 | |
| St. Mary's Gate | |
| Town/City | |
| Carlisle | |
| County | |
| Cumbria | |
| Country | |
| United Kingdom | |
| Postcode | _ |
| CA3 8RY | |
| | _ |
| | |

| Contact Details |
|---|
| Primary number |
| **** REDACTED ***** |
| Secondary number |
| |
| Fax number |
| |
| Email address |
| ***** REDACTED ***** |
| |
| |
| |
| Description of the Proposal |
| Please provide a description of the approved development as shown on the decision letter |
| ERECTION OF 17 NO. 2 BEDROOM DWELLINGS AND ASSOCIATED EXTERNAL WORKS LAND BETWEEN GRIFFIN CLOSE & GREENVALE COURT, FRIZINGTON |
| Reference number |
| 4/24/2252/0F1 |
| Date of decision (date must be pre-application submission) |
| 04/04/2025 |
| Please state the condition number(s) to which this application relates |
| Condition number(s) |
| Condition 6 and Biodiversity Net Gain |
| Has the development already started? |
| ○ Yes |
| ⊙ No |
| |
| Part Discharge of Conditions |
| Are you seeking to discharge only part of a condition? |
| ○ Yes |
| ⊗ No |
| |
| Dischause of Conditions |
| Discharge of Conditions |
| Please provide a full description and/or list of the materials/details that are being submitted for approval |

| Biodiversity Net Gain Report (Rev 2) dated 23/10/2025 Biodiversity Gain Plan Bingfield Habitat Bank (NTH09) |
|---|
| Site Visit Can the site be seen from a public road, public footpath, bridleway or other public land? ② Yes ○ No If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? ② The agent ○ The applicant ○ Other person |
| Pre-application Advice Has assistance or prior advice been sought from the local authority about this application? ○ Yes ○ No |
| I/We hereby apply for Approval of details reserved by a condition (discharge) as described in the questions answered, details provided, and the accompanying plans/drawings and additional information. I/We confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them. I/We also accept that, in accordance with the Planning Portal's terms and conditions: - Once submitted, this information will be made available to the Local Planning Authority and, once validated by them, be published as part of a public register and on the authority's website; - Our system will automatically generate and send you emails in regard to the submission of this application. |
| ✓ I / We agree to the outlined declaration Signed Architects Plus (UK) Ltd . |
| Date 12/11/2025 |
| |

22031 Supporting Statement

Operation & Maintenance Plan for Sustainable Drainage Systems (Rev A) dated 02/10/2024