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You are advised to read the accompanying guidance notes and per-question help text.

If you would rather make this application online, you can do so on our website: https://www.planningportal.co.uk/apply

# **Application for Planning Permission**

Town and Country Planning Act 1990 (as amended)

#### **Privacy Notice**

This form is provided by Planning Portal and based on the requirements provided by Government for the sole purpose of submitting information to the Local Planning Authority in accordance with the legislation detailed on this form and 'The Town and Country Planning (Development Management Procedure) (England) Order 2015 (as amended).

Please be aware that once you have downloaded this form, Planning Portal will have no access to the form or the data you enter into it. Any subsequent use of this form is solely at your discretion, including the choice to complete and submit it to the Local Planning Authority in agreement with the declaration section.

Upon receipt of this form and any supporting information, it is the responsibility of the Local Planning Authority to inform you of its obligations in regards to the processing of your application. Please refer to its website for further information on any legal, regulatory and commercial requirements relating to information security and data protection of the information you have provided.

#### **Local Planning Authority details:**



Copeland Borough Council
The Copeland Centre,
Catherine Street, Whitehaven,
Cumbria CA28 7SJ

tel: 0845 054 8600 fax: 01946 59 83 03 email: info@copeland.gov.uk web: www.copeland.gov.uk

### **Publication on Local Planning Authority websites**

Information provided on this form and in supporting documents may be published on the authority's planning register and website. Please ensure that the information you submit is accurate and correct and does not include personal or sensitive information. If you require any further clarification, please contact the Local Planning Authority directly.

| 1. Applicant Name and Address |                       |  |  |  |  |  |
|-------------------------------|-----------------------|--|--|--|--|--|
| Title:                        | Mr First name: Martin |  |  |  |  |  |
| Last name:                    | Chown                 |  |  |  |  |  |
| Company (optional):           | Sellafield Ltd        |  |  |  |  |  |
| Unit:                         | House House suffix:   |  |  |  |  |  |
| House name:                   |                       |  |  |  |  |  |
| Address 1:                    | Hinton House          |  |  |  |  |  |
| Address 2:                    | Birchwood Park Avenue |  |  |  |  |  |
| Address 3:                    | Risley                |  |  |  |  |  |
| Town:                         | Warrington            |  |  |  |  |  |
| County:                       | Cheshire              |  |  |  |  |  |
| Country:                      | United Kingdom        |  |  |  |  |  |
| Postcode:                     | WA3 6GR               |  |  |  |  |  |

| 2. Agent               | Name and Address             |  |  |  |  |  |  |
|------------------------|------------------------------|--|--|--|--|--|--|
| Title:                 | First name:                  |  |  |  |  |  |  |
| Last name:             | Planning Liaison             |  |  |  |  |  |  |
| Company<br>(optional): | Sellafield Ltd               |  |  |  |  |  |  |
| Unit:                  | House House suffix:          |  |  |  |  |  |  |
| House name:            |                              |  |  |  |  |  |  |
| Address 1:             |                              |  |  |  |  |  |  |
| Address 2:             | First Floor, Albion Square 1 |  |  |  |  |  |  |
| Address 3:             | Swingpump Lane               |  |  |  |  |  |  |
| Town:                  | Whitehaven                   |  |  |  |  |  |  |
| County:                | Cumbria                      |  |  |  |  |  |  |
| Country:               | United Kingdom               |  |  |  |  |  |  |
| Postcode:              | CA28 7NE                     |  |  |  |  |  |  |

| 3. Description of the Proposal  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|
| Please describe the proposed development, including any change of use:  |  |  |  |  |  |  |  |
| Installation of 1no. Site Siren (16m High Column)   |  |  |  |  |  |  |  |
| Has the building, work or change of use already started?  | Yes X No   |  |  |  |  |  |  |
| If Yes, please state the date when building, work or use were started (DD/MM/YYYY):   | (date must be pre-application submission)  |  |  |  |  |  |  |
| Has the building, work or change of use been completed?   | Yes X No   |  |  |  |  |  |  |
| If Yes, please state the date when the building, work or change of use was completed (DD/MM/YYYY):  | (date must be pre-application submission)  |  |  |  |  |  |  |
| Reference number of permission in principle being relied on (technical details consent applications only):  |  |  |  |  |  |  |  |
| Is the proposal for public service infrastructure development (within the meaning of article 2 of S.I. 2015/595 as amended by article 3 of S.I. 746/2021)?  | Yes X No   |  |  |  |  |  |  |
| A. Site Address Details  Please provide the full postal address of the application site.  Unit: House number: House suffix:  House name:  Address 1: Sellafield Ltd  Address 3: Town: Seascale  County: Cumbria  Postcode (optional): Description of location or a grid reference. (must be completed if postcode is not known):  Easting: Northing: Description:  Sellafield - Main Site | S. Pre-application Advice  Has assistance or prior advice been sought from the local authority about this application?  If Yes, please complete the following information about the advice you were given. (This will help the authority to deal with this application more efficiently).  Please tick if the full contact details are not known, and then complete as much as possible:  Officer name:  Mrs Heather Morrison  Reference:  Monthly Update Meeting - SL & CBC  Date (DD/MM/YYYY): (must be pre-application submission)  Details of pre-application advice received?  Planning application to be accompanied by ecology and noise details. |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |

| 6. Pedestrian and Vehicle Access, Road   | ls and Righ                     | ts of Way              | 7. Waste Storage and Collection  |       | ,    |
|--|---------------------------------|------------------------|--|-------|------|
| Is a new or altered vehicle access proposed to or from the public highway?                               | Yes                             | X No                   | Do the plans incorporate areas to store and aid the collection of waste?   | Yes   | X No |
| Is a new or altered pedestrian access proposed to or from  |                                 |                        | If Yes, please provide details:  |       |      |
| the public highway?  | Yes                             | X No                   |  |       |      |
| Are there any new public roads to be provided within the site?   | Yes                             | X No                   |  |       |      |
| Are there any new public rights of way to be provided within or adjacent to the site?                    | Yes                             | X No                   |  |       |      |
| Do the proposals require any diversions /extinguishments and/or creation of rights of way?               | Yes                             | X No                   | Have arrangements been made for the separate storage and collection of recyclable waste?   | Yes   | X No |
| If you answered Yes to any of the above que details on your plans/drawings and state the (s)/drawings(s) | estions, pleas<br>e reference c | se show<br>of the plan | If Yes, please provide details:  |       |      |
|  |                                 |                        | Not applicable   |       |      |
|  |                                 |                        |  |       |      |
|  |                                 |                        |  |       |      |
|  |                                 |                        |  |       |      |
|  |                                 |                        |  |       |      |
|  |                                 |                        |  |       |      |
|  | enough that                     | t a fair-minde         | en and transparent. For the purposes of this qued and informed observer, having considered local planning authority.                   |       |      |
| Do any of the following statements apply to  | you and/or                      | agent?                 | Yes X No With respect to the author (a) a member of staff (b) an elected member (c) related to a member of (d) related to an elected m | staff |      |
| If Yes, please provide details of their name, r  | ole and how                     | you are rela           | ited to them.  |       |      |
|  |                                 |                        |  |       |      |
|  |                                 |                        |  |       |      |

| <b>9. Materials</b> If applicable, please sta  | te what materials are to be usec | d externally. Include | type, colour and name for            | each material:          |                   |               |  |
|--|----------------------------------|-----------------------|--------------------------------------|-------------------------|-------------------|---------------|--|
|  | Existing<br>(where applicable)   | •                     | Proposed                             |                         | Not<br>applicable | Don't<br>Know |  |
| Walls  |                                  |                       |                                      |                         | X                 |               |  |
| Roof   |                                  |                       |                                      |                         | X                 |               |  |
| Windows  |                                  |                       |                                      |                         | X                 |               |  |
| Doors  |                                  |                       |                                      |                         | X                 |               |  |
| Boundary treatments<br>(e.g. fences, walls)  |                                  |                       |                                      |                         | X                 |               |  |
| Vehicle access and hard-standing   |                                  |                       |                                      |                         | X                 |               |  |
| Lighting   |                                  |                       |                                      |                         | X                 |               |  |
| Others<br>(please specify)   |                                  |                       | Siren on mast, colo                  | our grey                |                   |               |  |
| Are you supplying additional information on submitted plan(s)/drawing(s)/design and access statement?    X   Yes   No   No |                                  |                       |                                      |                         |                   |               |  |
| 10. Vehicle Parkin   | <u> </u>                         |                       |                                      |                         |                   |               |  |
| Please provide info  | rmation on the existing and pro  |                       |                                      | 1                       |                   |               |  |
| Type of Vehic  | le Total<br>Existing             | Tota                  | proposed (including spaces retained) | Difference<br>in spaces |                   |               |  |
| Cars   |                                  |                       |                                      |                         |                   |               |  |
| Light goods vehi<br>public carrier veh<br>Motorcycles  | nicles                           | Not app               | licable                              |                         |                   |               |  |
| Disability spac  | res                              |                       |                                      |                         |                   |               |  |
| Cycle spaces   | 5                                |                       |                                      |                         |                   |               |  |
| Other (e.g. Bu   | s)                               |                       |                                      |                         |                   |               |  |
| Other (e.g. Bu   | Other (e.g. Bus)                 |                       |                                      |                         |                   |               |  |

| 11. Foul Sewage   | 12. Assessment of Flood Risk  |
|---|---|
| Please state how foul sewage is to be disposed of:  | Is the site within an area at risk of flooding? (Refer to the   |
| Mains sewer Cess pit  | Environment Agency's Flood Map showing flood zones 2 and 3 and consult Environment Agency standing advice and your local planning authority requirements for information as necessary.) |
| Septic tank Other   | Yes X No  |
| Package treatment plant   | If Yes, you will need to submit a Flood Risk Assessment to consider the risk to the proposed site.  |
| Are you proposing to connect to the existing drainage system? Yes No  | Is your proposal within 20 metres of a watercourse (e.g. river, stream or beck)?  |
| If Yes, please include the details of the existing system on the application drawings and state references for the plan(s)/drawing(s):  | Will the proposal increase the flood risk elsewhere? Yes X No   |
|   | How will surface water be disposed of?  |
| Not applicable  | Sustainable drainage system Existing watercourse  |
|   | Soakaway Pond/lake  |
|   | Main sewer Not applicable   |
| 13. Biodiversity and Geological Conservation  | 14. Existing Use  |
| ,   | Please describe the current use of the site:  |
| To assist in answering the following questions refer to the guidance notes for further information on when there is a reasonable        | NA  |
| likelihood that any important biodiversity or geological  | Works site / Laydown Area   |
| conservation features may be present or nearby and whether they are likely to be affected by your proposals.                            |   |
| Having referred to the guidance notes, is there a reasonable likelihood of the following being affected adversely or conserved          | Is the site currently vacant? Yes X No  |
| and enhanced within the application site, or on land adjacent to  | If Yes, please describe the last use of the site:   |
| or near the application site?   |   |
| a) Protected and priority species:  |   |
| Yes, on the development site  |   |
| Yes, on land adjacent to or near the proposed development  X No   | When did this use end (if known)?   |
| b) Designated sites, important habitats or other biodiversity   | DD/MM/YYYY (date where known may be approximate)  |
| features:   | Does the proposal involve any of the following?   |
| Yes, on the development site  | If yes, you will need to submit an appropriate contamination assessment with your application.  |
| Yes, on land adjacent to or near the proposed development  No   | Land which is known to be contaminated? Yes X No  |
| c) Features of geological conservation importance:  | Land where contamination is suspected for all or part of the site?  Yes X No  |
| Yes, on the development site  | A proposed use that would   |
| Yes, on land adjacent to or near the proposed development   | be particularly vulnerable  |
| No No   | to the presence of contamination?   |
| 15. Trees and Hedges  | 16. Trade Effluent  |
| Are there trees or hedges on the proposed development site?  Yes X No   | Does the proposal involve the need to dispose of trade effluents or waste?  Yes  X No   |
| And/or: Are there trees or hedges on land adjacent to the   | If Yes, please describe the nature, volume and means of disposal  |
| proposed development site that could influence the development or might be important as part of the local landscape character?          | of trade effluents or waste   |
| If Yes to either or both of the above, you <u>may</u> need to provide a full  |   |
| Tree Survey, at the discretion of your local planning authority. If a Tree Survey is required, this and the accompanying plan should be |   |
| submitted alongside your application. Your local planning<br>authority should make clear on its website what the survey should          |   |
| contain, in accordance with the current 'BS5837: Trees in relation to design, demolition and construction - Recommendations'.           |   |

|                                | Propos             | ed Hou     | sing     |                       |                 |        |                                | Existi                                    | ng l | Hous      | ing     |         |                                       |      |
|--------------------------------|--------------------|------------|----------|-----------------------|-----------------|--------|--------------------------------|---|------|-----------|---------|---------|---------------------------------------|------|
| Market<br>Housing              | Not<br>known       | Nun        | nber of  | f Bedr                | ooms<br>Unknown | Total  | Market<br>Housing              | Not<br>known                              | 1    | Numl<br>2 | per of  |         | ooms<br>Unknown                       | Tota |
| Houses                         |                    | <u> </u>   | + -      | † · · ·               | o manowi        | а      | Houses                         | $T_{\Box}$                                | •    |           |         | · · ·   | CHRIOWI                               | а    |
| Flats/maisonettes              |                    |            |          |                       |                 | Ь      | Flats/maisonettes              |   |      |           |         |         |                                       | Ь    |
| Sheltered housing              | $+ \overline{-} +$ |            |          |                       |                 | С      | Sheltered housing              | $+\overline{-}$                           |      |           |         |         |                                       | С    |
| Bedsit/studios                 | + = +              |            |          |                       |                 | d      | Bedsit/studios                 |   |      |           |         |         |                                       | d    |
| Cluster flats                  | $\frac{1}{\Box}$   |            |          |                       |                 | е      | Cluster flats                  | $+\overline{\Box}$                        |      |           |         |         |                                       | е    |
| Other                          | $+ \overline{-} +$ |            |          |                       |                 | f      | Other                          | $+\overline{-}$                           |      |           |         |         |                                       | f    |
|                                |                    | Totals     | (a + b - | + <i>c</i> + <i>c</i> | 1 + e + f =     | Α      |                                |   | То   | tals (c   | ı + b + | - c + d | (+e+f) =                              | F    |
| Social, Affordable             |                    | Nun        | nber of  | f Rodr                | rooms           | Total  | Social, Affordable             |   |      | Num       | oor of  | Bodr    | ooms                                  | Tota |
| or Intermediate<br>Rent        | Not<br>known       | 1 2        | 3        | 4+                    | Unknown         |        | or Intermediate<br>Rent        | Not<br>known                              | 1    | 2         | 3       | 1       | Unknown                               |      |
| Houses                         |                    |            |          |                       |                 | а      | Houses                         |   |      |           |         |         |                                       | а    |
| Flats/maisonettes              |                    |            |          |                       |                 | Ь      | Flats/maisonettes              |   |      |           |         |         |                                       | b    |
| Sheltered housing              |                    |            |          |                       |                 | С      | Sheltered housing              |   |      |           |         |         |                                       | С    |
| Bedsit/studios                 |                    |            |          |                       |                 | d      | Bedsit/studios                 |   |      |           |         |         |                                       | d    |
| Cluster flats                  |                    |            |          |                       |                 | е      | Cluster flats                  |   |      |           |         |         |                                       | е    |
| Other                          |                    |            |          |                       |                 | f      | Other                          |   |      |           |         |         |                                       | f    |
|                                |                    | Totals     | (a + b - | + c + a               | 1+e+f)=         | В      |                                |   | То   | tals (c   | i + b + | - c + d | (+e+f)=                               | G    |
| Affordable Home                | Not                | Nun        | nber of  | f Bedr                | ooms            | Total  | Affordable Home                | Not                                       |      | Numl      | oer of  | Bedr    | ooms                                  | Tota |
| Ownership                      | known              | 1 2        | 3        | 4+                    | Unknown         |        | Ownership                      | known                                     | 1    | 2         | 3       | 4+      | Unknown                               |      |
| Houses                         |                    |            |          |                       |                 | а      | Houses                         |   |      |           |         |         |                                       | а    |
| Flats/maisonettes              |                    |            |          |                       |                 | Ь      | Flats/maisonettes              |   |      |           |         |         |                                       | Ь    |
| Sheltered housing              |                    |            |          |                       |                 | С      | Sheltered housing              |   |      |           |         |         |                                       | С    |
| Bedsit/studios                 |                    |            |          |                       |                 | d      | Bedsit/studios                 |   |      |           |         |         |                                       | d    |
| Cluster flats                  |                    |            |          |                       |                 | е      | Cluster flats                  |   |      |           |         |         |                                       | е    |
| Other                          |                    |            |          |                       |                 | f      | Other                          |   |      |           |         |         |                                       | f    |
|                                |                    | Totals     | (a + b - | + c + a               | (1+e+f)=        | C      |                                | <b>Totals</b> $(a + b + c + d + e + f) =$ |      |           | Н       |         |                                       |      |
| Starter Homes                  | Not                |            | nber of  |                       | 1               | Total  | Starter Homes                  | Not                                       |      | _         | 1       |         | ooms                                  | Tota |
|                                | known              | 1 2        | 3        | 4+                    | Unknown         |        |                                | known                                     | 1    | 2         | 3       | 4+      | Unknown                               |      |
| Houses                         | +  draw            |            |          |                       |                 | а      | Houses                         |   |      |           |         |         |                                       | a    |
| Flats/maisonettes              |                    | +          | +        |                       |                 | Ь      | Flats/maisonettes              |   |      |           |         |         |                                       | Ь    |
| Bedsit/studios                 | $+ \vdash +$       |            |          |                       |                 | C      | Bedsit/studios                 | $+\Box$                                   |      |           |         |         |                                       | C    |
| Other                          |                    |            | otals    | (a + b                | +c+d)=          | d<br>D | Other                          |   |      | To        | tals /  | a + h   | <u> </u><br>+ <i>c</i> + <i>d</i> ) = | d    |
|                                |                    |            |          |                       | •               |        |                                |   |      |           |         |         |                                       |      |
| Self Build and<br>Custom Build | Not<br>known       | Nun<br>1 2 | nber of  | Bedr<br>4+            | ooms<br>Unknown | Total  | Self Build and<br>Custom Build | Not<br>known                              | 1    | Numl<br>2 | per of  | 1       | ooms<br>Unknown                       | Tota |
| Houses                         |                    |            |          |                       |                 | а      | Houses                         |   |      |           |         |         |                                       | а    |
| Flats/maisonettes              |                    |            |          |                       |                 | ь      | Flats/maisonettes              |   |      |           |         |         |                                       | ь    |
| Bedsit/studios                 |                    |            |          |                       |                 | С      | Bedsit/studios                 |   |      |           |         |         |                                       | С    |
| Other                          |                    |            |          |                       |                 | d      | Other                          |   |      |           |         |         |                                       | d    |
| Totals $(a+b+c+d) = E$         |                    |            |          |                       |                 | _      | 11                             |   |      | To        |         |         |                                       | +    |

TOTAL NET GAIN or LOSS of RESIDENTIAL UNITS (Proposed Housing Grand Total - Existing Housing Grand Total):

| Does you          | ur proposal i               | nvolve the lo            | ss, ga            | in or change of u   | use of non-resid   | ential floors      |                             | Yes [>   | < No  |
|-------------------|-----------------------------|--------------------------|-------------------|---|--|--------------------|-----------------------------|--|---|
| If you            | u have answe                | ered Yes to t            |                   | estion above ple  | ase add details  | in the follow      | ing table:                  |  |   |
| Us                | se class/type               | of use                   | Not<br>applicable | Existing gross<br>internal<br>floorspace<br>(square metres) | Gross internal<br>to be lost by<br>use or der<br>(square n | change of nolition | floorspac<br>(including     | oss internal<br>e proposed<br>g change of<br>are metres) | Net additional gross<br>internal floorspace<br>following development<br>(square metres) |
| <b>A</b> 1        | Sh                          | ops                      |                   |   |  |                    |                             |  |   |
|                   | Net trad                    | able area:               |                   |   |  |                    |                             |  |   |
| A2                | Financ                      | cial and<br>nal services |                   |   |  |                    |                             |  |   |
| A3                | <b>'</b>                    | ts and cafes             |                   |   |  |                    |                             |  |   |
| A4                | Drinking est                | tablishments             |                   |   |  |                    |                             |  |   |
| A5                | Hot food                    | takeaways                |                   |   |  |                    |                             |  |   |
| B1 (a)            | Office (oth                 | er than A2)              |                   |   |  |                    |                             |  |   |
| B1 (b)            |                             | rch and<br>opment        |                   |   |  |                    |                             |  |   |
| B1 (c)            |                             | ndustrial                |                   |   |  |                    |                             |  |   |
| B2                | General                     | industrial               |                   |   |  |                    |                             |  |   |
| B8                | Storage or                  | distribution             |                   |   |  |                    |                             |  |   |
| C1                |                             | nd halls of<br>dence     |                   |   |  |                    |                             |  |   |
| C2                | 1                           | institutions             |                   |   |  |                    |                             |  |   |
| D1                |                             | sidential<br>utions      |                   |   |  |                    |                             |  |   |
| D2                |                             | and leisure              |                   |   |  |                    |                             |  |   |
| OTHER             |                             |                          |                   |   |  |                    |                             |  |   |
| Please<br>Specify |                             |                          |                   |   |  |                    |                             |  |   |
| эрсену            | To                          | otal                     |                   |   |  |                    |                             |  |   |
| In add            | dition, for ho              | tels, residen            | tial ins          | stitutions and ho   | stels, please ad   | ditionally inc     | dicate the lo               | ss or gain of ı  | rooms   |
| Use<br>class      | Type of use                 | Not<br>applicable        | Exist             | ing rooms to be<br>of use or dem                            | lost by change<br>olition                                  | Total room<br>ch   | ns proposed<br>nanges of us | (including<br>e)   | Net additional rooms  |
| C1                | Hotels                      |                          |                   |   |  |                    |                             |  |   |
|                   | Residential<br>Institutions |                          |                   |   |  |                    |                             |  |   |
| OTHER             |                             |                          |                   |   |  |                    |                             |  |   |
| Please<br>Specify |                             |                          |                   |   |  |                    |                             |  |   |
| 19. Em            | ployment                    |                          |                   |   |  |                    |                             |  |   |
| Please co         | omplete the                 | following inf            | orma              | tion regarding e  | mployees:  |                    |                             |  |   |
|                   |                             |                          |                   | Full-time   | Part   | Part-time          |                             |  | al full-time<br>Juivalent   |
| Exi               | Existing employees          |                          |                   |   | Not app  | olicable           |                             |  | 1   |
| Pro               | posed emplo                 | oyees                    |                   |   |  |                    |                             |  |   |
| 20. Ho            | urs of Ope                  | ning                     |                   |   |  |                    |                             |  |   |
|                   | -                           | _                        | f opei            | ning (e.g. 15:30)   | for each non-re  | sidential use      | proposed:                   |  |   |
|                   | Use Mo                      |                          | onday             | y to Friday   | Saturday   |                    | Sunda<br>Bank Ho            |  | Not known   |
|                   |                             |                          |                   |   | Not applica  | able               |                             | •  |   |
|                   |                             |                          |                   |   |  |                    |                             |  |   |
|                   |                             |                          |                   |   |  |                    |                             |  |   |
| 21. Site          | e Area                      |                          |                   |   |  |                    |                             |  |   |
| Please sta        | ate the site a              | rea in hectar            | es (ha            | 0.002   |  |                    |                             |  |   |

| 22. Industrial or Commercial Proce   | sses and Machir  | ery  |                        |   |  |  |  |  |
|--|--|--|------------------------|---|--|--|--|--|
| Please describe the activities and processes be carried out on the site and the end produ plant, ventilation or air conditioning. Please type of machinery which may be installed or                                   | cts including Sinclude the                                 | ite Siren  |                        |   |  |  |  |  |
| Is the proposal a waste management develo  | pment? Yes   | X No   |                        |   |  |  |  |  |
| If the answer is Yes, please complete the foll   | If the answer is Yes, please complete the following table: |  |                        |   |  |  |  |  |
|  | ि है including end   | pacity of the void in cubig<br>gineering surcharge and r<br>or cover or restoration ma<br>blid waste or litres if liquid | making no laterial (or | Maximum annual operational<br>throughput in tonnes<br>(or litres if liquid waste) |  |  |  |  |
| Inert landfill   |  |  |                        |   |  |  |  |  |
| Non-hazardous landfill   |  |  |                        |   |  |  |  |  |
| Hazardous landfill   |  |  |                        |   |  |  |  |  |
| Energy from waste incineration   |  |  |                        |   |  |  |  |  |
| Other incineration   |  |  |                        |   |  |  |  |  |
| Landfill gas generation plant  |  |  |                        |   |  |  |  |  |
| Pyrolysis/gasification   |  |  |                        |   |  |  |  |  |
| Metal recycling site   |  |  |                        |   |  |  |  |  |
| Transfer stations  |  |  |                        |   |  |  |  |  |
| Material recovery/recycling facilities (MRFs)  |  |  |                        |   |  |  |  |  |
| Household civic amenity sites  |  |  |                        |   |  |  |  |  |
| Open windrow composting  |  |  |                        |   |  |  |  |  |
| In-vessel composting   |  |  |                        |   |  |  |  |  |
| Anaerobic digestion  |  |  |                        |   |  |  |  |  |
| Any combined mechanical, biological and/<br>or thermal treatment (MBT)   |  |  |                        |   |  |  |  |  |
| Sewage treatment works   |  |  |                        |   |  |  |  |  |
| Other treatment  |  |  |                        |   |  |  |  |  |
| Recycling facilities construction, demolition and excavation waste   |  |  |                        |   |  |  |  |  |
| Storage of waste   |  |  |                        |   |  |  |  |  |
| Other waste management   |  |  |                        |   |  |  |  |  |
| Other developments   |  |  |                        |   |  |  |  |  |
| Please provide the maximum annual operat   | ional throughput of  | the following waste strea  | ıms:                   |   |  |  |  |  |
| Municipal  |  |  |                        |   |  |  |  |  |
| Construction, demolition and e   |  |  |                        |   |  |  |  |  |
| Commercial and industr   | rial   |  |                        |   |  |  |  |  |
| Hazardous  If this is a landfill application you will need to  | o provide further inf                                      | ormation before your and   | nlication can          | he determined. Your waste   |  |  |  |  |
| If this is a landfill application you will need to provide further information before your application can be determined. Your waste planning authority should make clear what information it requires on its website. |  |  |                        |   |  |  |  |  |
| 23. Hazardous Substances   |  |  |                        |   |  |  |  |  |
| Does the proposal involve the use or storage the following materials in the quantities stat  |  | □ No 🗓   | Not applicab           | ole   |  |  |  |  |
| If Yes, please provide the amount of each su   | <u> </u>   |  |                        |   |  |  |  |  |
| Acrylonitrile (tonnes)   | Ethylene oxide (   | tonnes)  |                        | Phosgene (tonnes)   |  |  |  |  |
| Ammonia (tonnes)   | Hydrogen cyanide (   | tonnes)  | Sulp                   | ohur dioxide (tonnes)   |  |  |  |  |
| Bromine (tonnes)   | tonnes)  |  | Flour (tonnes)         |   |  |  |  |  |
| Chlorine (tonnes)  | quid petroleum gas (                                       | tonnes)  | Refined                | white sugar (tonnes)  |  |  |  |  |
| Other:   |  | Other:   |                        |   |  |  |  |  |
| Amount (tonnes):   |  | Amount (tonnes):   |                        |   |  |  |  |  |

## 24. Ownership Certificates and Agricultural Land Declaration

One Certificate A, B, C, or D, must be completed with this application form **CERTIFICATE OF OWNERSHIP - CERTIFICATE A** 

Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under Article 14 I certify/The applicant certifies that on the day 21 days before the date of this application nobody except myself/ the applicant was the owner\* of any part of the land or building to which the application relates, and that none of the land to which the application relates is, or is part of, an agricultural holding\*\*

NOTE: You should sign Certificate B, C or D, as appropriate, if you are the sole owner of the land or building to which the application relates but the land is, or is part of, an agricultural holding.

- \* "owner" is a person with a freehold interest or leasehold interest with at least 7 years left to run.
- \*\* "agricultural holding" has the meaning given by reference to the definition of "agricultural tenant" in section 65(8) of the Act.

| 5  | ,  | (-)   |
|--|--|---|
| Signed - Applicant:                            | Or signed - Agent:                                     | Date (DD/MM/YYYY):                            |
|  |  |   |
|  |  |   |
|  | CERTIFICATE OF OWNERSHIP - CERTIFICATE B               |   |
|  | relopment Management Procedure) (England) Ord          |   |
| I certify/ The applicant certifies that I have | re/the applicant has given the requisite notice to eve | ervone else (as listed below) who, on the day |

21 days before the date of this application, was the owner\* and/or agricultural tenant\*\* of any part of the land or building to which this application relates.

st "owner" is a person with a freehold interest or leasehold interest with at least 7 years left to run.

| Name of Owner / Agricultural Tenant        | Address  | Date Notice Served |
|--|--|--------------------|
| Nuclear Decommissioning<br>Authority (NDA) | NDA, Herdus House, Westlakes Science & Technology<br>Park, Moor Row, Cumbria, CA24 3HU | 17.11.2021         |
|  |  |                    |
|  |  |                    |
|  |  |                    |
|  |  |                    |
| Signed - Applicant:                        | Or signed - Agent:   | Date (DD/MM/YYYY)  |
|  |  | 17.11.2021         |

# 24. Ownership Certificates and Agricultural Land Declaration (continued) **CERTIFICATE OF OWNERSHIP - CERTIFICATE C** Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under Article 14 I certify/ The applicant certifies that: Neither Certificate A or B can be issued for this application All reasonable steps have been taken to find out the names and addresses of the other owners\* and/or agricultural tenants\*\* of the land or building, or of a part of it, but I have/ the applicant has been unable to do so. "owner" is a person with a freehold interest or leasehold interest with at least 7 years left to run. \*\* "agricultural tenant" has the meaning given in section 65(8) of the Town and Country Planning Act 1990 The steps taken were: Name of Owner / Agricultural Tenant **Date Notice Served Address** Notice of the application has been published in the following newspaper On the following date (which must not be earlier (circulating in the area where the land is situated): than 21 days before the date of the application): Date (DD/MM/YYYY): Signed - Applicant: Or signed - Agent: **CERTIFICATE OF OWNERSHIP - CERTIFICATE D** Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under Article 14 I certify/ The applicant certifies that:

Certificate A cannot be issued for this application

All reasonable steps have been taken to find out the names and addresses of everyone else who, on the day 21 days before the date of this application, was the owner\* and/or agricultural tenant\*\* of any part of the land to which this application relates, but I have/ the applicant has been unable to do so.

owner" is a person with a freehold interest or leasehold interest with at least 7 years left to run.

\*\* "agricultural tenant" has the meaning given in section 65(8) of the Town and Country Planning Act 1990

| rne steps taken were:  |  |                    |
|--|--|--------------------|
|  |  |                    |
| Notice of the application has been public (circulating in the area where the land is | On the following date (which must not be earlier than 21 days before the date of the application): |                    |
|  |  |                    |
| Signed - Applicant:  | Or signed - Agent:   | Date (DD/MM/YYYY): |
|  |  |                    |

| 25. Planning Application Requiremen   | ts - Checklist                               |  |        |
|---|--|--|--------|
|   | on being deemed in                           | e information in support of your proposal. Failure to submit all valid. It will not be considered valid until all information required by  | /      |
| The original and 3 copies* of a completed and da application form:  | ated 🛚 🗓                                     | The correct fee:   | X      |
| The original and 3 copies* of the plan which identifies the land to which the application relates drawn to an identified scale and showing the direction of North:  The original and 3 copies* of other plans and drawings or |  | The original and 3 copies* of a fire statement if required   | X      |
|   |  | (see help text and guidance notes for details):  | X      |
| information necessary to describe the subject of  | the application.                             | The original and 3 copies* of the completed, dated Ownership<br>Certificate (A, B, C or D – as applicable)<br>and Article 14 Certificate (Agricultural Holdings):  | X      |
| total of four copies), unless the application is sub  | mitted electronicall<br>electronic format by | iginal plus three copies of the form and supporting documents (a y or, the LPA indicate that a smaller number of copies is required. post (for example, on a CD, DVD or USB memory stick). anning department to discuss these options. |        |
| Plans can be bought from one of the Planning P  | ortal's accredited su                        | ppliers: https://www.planningportal.co.uk/buyaplanningmap  |        |
| <b>26. Declaration</b> I/we hereby apply for planning permission/conseinformation. I/we confirm that, to the best of my, genuine opinions of the person(s) giving them.   | ent as described in t<br>our knowledge, any  | his form and the accompanying plans/drawings and additional<br>r facts stated are true and accurate and any opinions given are the   |        |
| Signed - Applicant:   | Or signed - Agent:                           | Date (DD/MM/YYYY):   |        |
|   |  | 17.11.2021 (date cannot pre-application  |        |
| 27. Applicant Contact Details   |  | 28. Agent Contact Details  |        |
| Telephone numbers   |  | Telephone numbers  |        |
| Country code: National number:  | Extension number:                            | Country code: National number: Extensic number   |        |
| Country code: Mobile number (optional):   |  | Country code: Mobile number (optional):  |        |
| widdle number (optional).   |  | Country code. Mobile Humber (optional).  |        |
| Country code: Fax number (optional):  |  | Country code: Fax number (optional):   |        |
| Email address (optional):   |  | Email address (optional):  | _      |
|   |  |  |        |
| 29. Site Visit  |  |  |        |
| Can the site be seen from a public road, public fo  | otpath, bridleway o                          | r other public land? Yes X No  |        |
| If the planning authority needs to make an appo<br>out a site visit, whom should they contact? (Pleas   |  | X Agent Applicant Other (if different from t   |        |
| If Other has been selected, please provide:   |  |  |        |
| Contact name:   |  | Telephone number:  | $\neg$ |
|   |  |  |        |

Email address: