


KEY:

SAMPLE LOCATIONS

0 15m

APPROXIMATE SCALE

|                                                                                       |                                                       |                 |           |
|---------------------------------------------------------------------------------------|-------------------------------------------------------|-----------------|-----------|
| Title                                                                                 | STOCKPILE 4, 6, 7A, 7B SUB-AREAS<br>AND SAMPLE POINTS |                 |           |
| Location                                                                              | WHITEHAVEN, CUMBRIA                                   |                 |           |
| Client                                                                                | RHODIA                                                |                 |           |
|  | App'd:                                                | Drawn:          | Date:     |
|                                                                                       | JF                                                    | SQ              | MAY 2008  |
|                                                                                       |                                                       |                 | Ref:      |
|                                                                                       |                                                       |                 | JF/SQ/MCH |
|                                                                                       | Scale:                                                | Job No:         |           |
|                                                                                       | AS SHOWN                                              | 49308157        |           |
|                                                                                       | Drg. Size:                                            |                 |           |
|                                                                                       | A3                                                    | <b>FIGURE 4</b> |           |