



**Cumberland  
Council**

Mr Ethan King  
39 Poolside  
Haverigg  
LA18 4HN

Please Contact: Christie M Burns  
Officer Tel No: 01946 598422  
My Ref: 4/26/2103/DOC  
Date: 8 May 2026

**Cumberland Council  
Cumbria House  
107-117 Botchergate  
Carlisle  
Cumbria CA1 1RD  
Telephone 0300 373 3730  
[cumberland.gov.uk](http://cumberland.gov.uk)**

Dear Mr King,

**APPLICATION REFERENCE: 4/26/2103/DOC**

**DISCHARGE OF CONDITIONS 4, 9, 10, 11 AND THE REQUIREMENTS OF  
BIODIVERSITY NET GAIN OF PLANNING APPLICATION 4/25/2403/0F1**

**LAND TO THE NORTH WEST OF POOLSIDE, HAVERIGG**

I write with reference to the above application seeking the discharge of the requirements of conditions 4, 9, 10, 11 and the BNG requirements attached to the planning application reference 4/25/2403/0F1.

The information submitted in support of the application comprises the following:

- Application Form (Amended), received by the Local Planning Authority on the received by the Local Planning Authority on the 20<sup>th</sup> April 2026.
- Habitat Management and Monitoring Plan (Amended), received by the Local Planning Authority on the received by the Local Planning Authority on the 20<sup>th</sup> April 2026
- Soakaway Design Report, received by the Local Planning Authority on the received by the Local Planning Authority on the 2<sup>nd</sup> April 2026.
- Demolition Method Statement, received by the Local Planning Authority on the received by the Local Planning Authority on the 2<sup>nd</sup> April 2026.
- Lighting Site Plan, received by the Local Planning Authority on the 9<sup>th</sup> April 2026.
- Preliminary Ecological Appraisal and Biodiversity Net Gain Assessment, received by the Local Planning Authority on the 9<sup>th</sup> April 2026.
- Pre Development Habitat Map, received by the Local Planning Authority on the 9<sup>th</sup> April 2026.
- Post Development Habitat Map, received by the Local Planning Authority on the 9<sup>th</sup> April 2026.
- Biodiversity Gain Plan, received by the Local Planning Authority on the 9<sup>th</sup> April 2026.
- BNG Calculations, received by the Local Planning Authority on the 9<sup>th</sup> April 2026.

- Email from Applicant (Lighting Details), received by the Local Planning Authority on the 5<sup>th</sup> May 2026.

### **Decision of Council**

Pursuant to the above, it is confirmed that the requirements of planning conditions 4, 9, 10, 11 and the BNG requirements attached to the planning permission reference 4/25/2403/0F1 are formally discharged. Please however note that these conditions require continued compliance.

I trust the above is both clear and acceptable. However, if you have any queries please do not hesitate to contact the Development Management team.

Yours sincerely



Nick Hayhurst  
Head of Planning and Place  
Thriving Places