

Mrs Jennie Taylor
Story Homes
Story House
Lords Way
Kingmoor Business Park
Carlisle
Cumbria
CA64SL

Please Contact: Chris Harrison
Officer Tel No: 01946 598412
My Ref: 4/22/2484/DOC
Date: 13th February 2023

Dear Mrs Taylor

APPLICATION REF: 4/13/2235/001

LAND BOUND BY WOODHOUSE TO NORTH & HIGH ROAD/WILSON PIT ROAD TO WEST & SOUTH, WHITEHAVEN

OUTLINE PLANNING PERMISSION FOR THE ERECTION OF 431 (APPROX) DWELLINGS, LAND RESERVED FOR PRIMARY SCHOOL & ASSOCIATED ANCILLARY OPEN SPACE & INFRASTRUCTURE AND APPROVAL IN FULL FOR MATTERS IN ASSOCIATION WITH 139 DWELLINGS TO THE SOUTH OF THE SITE WITH ACCESS, PEDESTRIAN BRIDGE, SUDS FEATURES & ASSOCIATED OPEN SPACES AND INFRASTRUCTURE

PARTIAL DISCHARGE OF PLANNING CONDITION 27 (CONTAMINATED LAND).

I write with reference to the above application seeking the partial discharge of the requirements of Planning Condition 27 attached to planning application ref. 4/13/2235/001.

The information submitted in support of the application comprises:

- Application Form
- Covering Letter
- Contamination Discharge Location Plan – Drawing No. 20078.90.9.CDLP Rev. C.
- Phase 3A, Edgehill, Whitehaven; Plots 156 - 162 – Verification of Absence of Contamination Letter - Reference: 4046-G-LR029 Rev A
- SUPPLEMENTARY GEOENVIRONMENTAL APPRAISAL of land at PHASE 3, EDGEHILL PARK, WHITEHAVEN, CUMBRIA Prepared for STORY HOMES - Report No. 4046-G-R019 - Date: November 2020

It is confirmed that the requirements of Planning Condition 27 attached to planning application ref. 4/13/2235/001 are discharged in relation to the land area identified in red on Contamination Discharge Location Plan – Drawing No. 20078.90.9.CDLP Rev. C only.

For the avoidance of doubt, it is confirmed that the requirements of Planning Condition 27 are not discharged in relation to those areas of the application site located outside of the land area identified in red on Contamination Discharge Location Plan – Drawing No. 20078.90.9.CDLP Rev. C.

I trust that the above is both clear and acceptable; however, if you have any queries, please do not hesitate to contact the Development Management department of this Council.

Yours sincerely

A handwritten signature in black ink, appearing to read 'N. J. Hayhurst', with a stylized flourish at the end.

Nick Hayhurst
Head of Planning and Place