



|  |             |                   |          |           |      |          |             |      |     |     |
|--|-------------|-------------------|----------|-----------|------|----------|-------------|------|-----|-----|
|  |             |                   |          |           |      |          |             |      |     |     |
|  |             |                   |          |           |      |          |             |      |     |     |
| P01  | 06/12/2024  | PRELIMINARY ISSUE |          |           |      |          |             | RB   | RG  | RG  |
| REV  | DATE        | DESCRIPTION       |          |           |      |          |             | BY   | CHK | APP |
| DRAWING STATUS:                                |             |                   |          |           |      |          |             |      |     |     |
| PRELIMINARY                                    |             |                   |          |           |      |          |             |      |     |     |
| CLIENT:  |             |                   |          |           |      |          |             |      |     |     |
| DUDDON VALLEY DEVELOPMENTS LTD                 |             |                   |          |           |      |          |             |      |     |     |
| ARCHITECT:                                     |             |                   |          |           |      |          |             |      |     |     |
| -  |             |                   |          |           |      |          |             |      |     |     |
| PROJECT:                                       |             |                   |          |           |      |          |             |      |     |     |
| PLOT 8 CALDERFIELD<br>SALTHOUSE ROAD<br>MILLOM |             |                   |          |           |      |          |             |      |     |     |
| TITLE:   |             |                   |          |           |      |          |             |      |     |     |
| DRAINAGE DETAILS                               |             |                   |          |           |      |          |             |      |     |     |
| STATUS:  | PROJECT No. | ORIGINATOR        | PHASE    | LEVEL     | TYPE | ROLE     | DRAWING No. | REV: |     |     |
| S2   | 24415 - GAD |                   | 00       | - 00      | - DR | - C -    | 1070        | P01  |     |     |
| SCALE @ A1:                                    | DESIGNED:   | DRAWN:            | CHECKED: | APPROVED: |      | DATE:    |             |      |     |     |
| 1:100  | RB          | RB                | RG       | RG        |      | NOV 2024 |             |      |     |     |
| GADSDEN CONSULTING                             |             |                   |          |           |      |          |             |      |     |     |
| 01229 813333                                   |             |                   |          |           |      |          |             |      |     |     |
| www.gadsdens.co.uk                             |             |                   |          |           |      |          |             |      |     |     |