



ELEVATION 02 (Lancashire Road)



| <table><tr><th>Rev.</th><th>Date</th><th>Description</th></tr><tr><td>A</td><td>2025-05-16</td><td>Drawing amended following conservation officer comments</td></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr></table> | Rev.       | Date  | Description | A | 2025-05-16 | Drawing amended following conservation officer comments |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | <p>Client:<br/><b>BIAGIO DICORATO</b></p> <p>Project:<br/><b>DA VINCI RESTAURANT - MILLOM</b></p> <p>Title:<br/><b>PROPOSED ELEVATIONS 01</b></p> <p>Scale:<br/><b>1:100@A3</b></p> <p>Date:<br/><b>DECEMBER 2024</b></p> <p>Status:<br/><b>PLANNING</b></p> <p>Revision:<br/>-</p> | <p><b>NOTE: THIS DRAWING SHOULD BE PRINTED IN COLOUR</b></p> | <p>DRAWINGS MAYBE SCALED FOR PLANNING PURPOSES ONLY</p> <p>© FOX ARCHITECTURAL DESIGN LTD</p> <p>Drawing Reference:<br/><b>24-31-P-06</b></p> | <p><b>FOX-AD</b></p> |
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| Rev.   | Date       | Description   |             |   |            |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |   |                      |
| A  | 2025-05-16 | Drawing amended following conservation officer comments |             |   |            |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |   |                      |
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