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**North Reference**

**Scale Reference**

Scale(s) - 1 : 500 @ A3  
Unit(s) - Millimeters (mm)

**Project Reference**

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**Sheet Reference**

Sheet(s) - 2125 / 10 / A  
Scale(s) - 1 : 500 @ A3  
Date(s) - August 2022

Block Plan As Proposed  
Planning Application Document