



AREA 1 = 0.580ha
AREA 2 = 0.167ha
AREA 3 = 0.435ha

DRAINAGE NOTES

1. THIS DESIGN IS BASED ON INFORMATION SUPPLIED BY THIRD PARTIES, AND MAYBE SUBJECT TO CHANGE RESULTING FROM UPDATES AVAILABLE FROM SAID PARTIES.
2. THE DRAWINGS ARE TO BE READ IN CONJUNCTION WITH THE MANUFACTURERS SPECIFICATOINS AND DETAILS WHERE APPLICABLE.
3. UNADOPTED FW & SW DRAINAGE IS TO BE CONSTRUCTED IN ACCORDANCE WITH THE CURRENT BUILDING REGULATIONS, BS EN752 AND BS EN12056.
4. DRAINS ARE TO BE CONSTRUCTED USING UPVC BUILDING DRAINAGE SYSTEM PIPEWORK TO BS 4660 AND BS EN1401-1, BEDDED AND BACKFILLED IN ACCORDANCE WITH THE MANUFACTURERS INSTRUCTIONS AND THE SPECIFICATIONS UNLESS OTHERWISE SPECIFIED.
5. CHANNEL DRAINS TO BE GENERALLY ACO M100D 0.0 WITH SUMP UNIT OR SIMILAR APPROVED UNLESS STATED OTHERWISE, GRATING TO BE IN ACCORDANCE WITH ARCHITECT OR LANDSCAPE ARCHITECT SPECIFICATION.
6. BACKFILLING OF DRAIN TRENCHES ADJACENT TO BUILDINGS OR OTHER STRUCTURES IS TO BE IN ACCORDANCE WITH DIAGRAM 8 OF THE BUILDING REGULATIONS.
7. DRAINAGE TO BE 150 CONCRETE ENCASED WHERE COVER IS LESS THAN 1200mm.
8. THE PIPE EMBEDMENTS INDICATE MIN TRENCH DIMENSIONS WHICH SHOULD BE ASSUMED FOR INITIAL DESIGN, THE MIN TRENCH WIDTHS SHOWN WILL USUALLY BE SUFFICIENT TO ALLOW ADEQUATE COMPACTION OF THE EMBEDMENT MATERIAL. ALL PIPE WORK TO BE DESIGNED TO BS EN 1295-1
9. GEN3 CONCRETE SHALL BE USED IN NON AGGRESSIVE GROUND ELSEWHERE THE CEMENT TYPE & MIX DESIGN SHOULD BE SELECTED TO SUIT SULPHATE CONTENT & PH OF THE GROUND & GROUND WATER
10. GROUND COVER TO ALL PLANT TO BE STRICTLY IN ACCORDANCE WITH THE MANUFACTURERS SPECIFICATIONS.

A	22/06/23	PA	AMENDMENT TO DRAINED AREA BOUNDARIES
REV	DATE	AUTHOR	NOTES
DRAWING STATUS		PRELIMINARY	
<div><div>AD</div><div>A L DAINES & PARTNERS</div><div>CONSULTING CIVIL & STRUCTURAL ENGINEERS</div><div>28 Castle Street, Carlisle, Cumbria CA3 8TP</div><div>TEL 01228 527428</div><div>EMAIL mail@aldaines.co.uk</div><div>WEB www.aldaines.co.uk</div></div>		CLIENT THOMAS GRAHAM & SONS LTD	
		TITLE THOMAS GRAHAM, EGREMONT DRAINED AREAS	
DRAWN	PA	DATE JAN 23	SCALE 1:400 @A1
DRAWING NO. 22-C-16080-011			A