

**Copeland Local Plan 2021-2038**

**Examination Hearings**

**Matter 4 – The Housing Requirement**

**Wednesday 1 February 2023 9.30am all day**

**AGENDA**

**1) Local Housing Need - Standard Methodology**

**2) Strategic Housing Market Assessment**

- **Demographic basis**
- **Household representative rates**
- **Migration**
- **Economic/jobs growth**

**3) Housing requirement**

- **Figure**
- **Range**
- **5 year supply**
- **Deliverability**