## **OVERVIEW & SCRUTINY MANAGEMENT COMMITTEE**

Venue: Bainbridge Room Date: 15 March 2010

Time: 2:00pm

Contact Officer: Clive Willoughby Lead Officer: Martin Jepson

- 1. Chairman's Opening Remarks
- 2. Minutes of the Meeting held on 15 February 2010.
- 3. Apologies for Absence
- **4. Declarations of Personal and Prejudicial Interests in Agenda Items:** Members to declare any Personal and Prejudicial Interests
- **5. Arrangement of Agenda:** To consider the order in which the agenda items will be taken.
- 6. Items for which the Press and Public will be Excluded: To consider which agenda items will be considered with the press and public excluded, on the grounds that there is likely to be a disclosure of confidential information in breach of an obligation of confidence, or exempt information as defined in Schedule 12A of the Local Government Act 1972.
- 7. Review of Overview & Scrutiny arrangements Consultation Paper to the Executive meeting on 9 March 2010

#### **Summarv:**

To consider the report of the Overview & Scrutiny Consultant to the Executive on the review of overview and scrutiny arrangements and make recommendations on the consultation process as appropriate

# 8. Workplans

### Summary:

To receive updates on work plan progress from the Chairs of all Overview and Scrutiny Committees

# 9. Future work programming

**Summary:** To consider the process for the 20010-11 Work programme and identify any key priorities highlighted at this stage which should be considered for inclusion at the appropriate time

#### 10. Executive Decisions

**Summary:** To consider the Decisions from the Executive meeting on

10 February 2009.

### 11. Member's Communication

**Summary:** To further discuss Member's Communication and the future policy development of Members communication particularly with reference to ICT.

Membership: Councillors B Dixon (Chairman); K Hitchen (Deputy Chairman); Mrs Y R T Clarkson; Mrs M Docherty; Mrs E Eastwood; G Garrity; J Kane; Mrs W Metherell; P Whalley.

Contacts: Direct Dial: 01946 598496

E-mail: <u>tcapper@copelandbc.gov.uk</u>
Website: <u>www.copelandbc.gov.uk</u>