

**Meeting** Full Council  
**Venue** Bainbridge Room  
**Date** 18th April 2006  
**Time** 4.00pm  
**Contact Officer** T Capper  
**Lead Officer** J Stanforth

TO: MEMBERS OF COPELAND BOROUGH COUNCIL

NOTICE IS HEREBY GIVEN that a Meeting of the Copeland Borough Council will be held in the Bainbridge Room, The Copeland Centre, Catherine Street, Whitehaven on Tuesday 18 April at 4.00 pm and YOU ARE HEREBY SUMMONED TO ATTEND.

Dated this 5 April 2006

1. To approve as a correct record the Minutes of the Meetings of the Council held on [28 February 2006](#) and [29 March 2006](#)
2. Apologies for absence
3. Mayor's Announcements
4. To receive Executive Reports as follows: -
  - [Leader](#)
  - [Deputy Leader](#)
  - [Housing and Community Safety](#)
  - [Environmental and Cultural Services](#)
  - [Resources and Local Democracy](#)
  - [Business Growth](#)
  - [Economic Infrastructure](#)
  - [Health and Diversity](#)
5. [Question under Standing Order No 9 from Councillor K Hitchen](#)
6. [To consider a Notice of Motion under Standing Order 8 from the Leader of the Council, Councillor E Woodburn](#)
7. [To consider a recommendation from the Planning Panel on an application for outline planning permission for residential development on land at St Paul's Avenue, Frizington](#)  
  
[Item 7 Appendix A](#)
8. [To consider a recommendation from the Overview and Scrutiny Committee for Environmental Well Being on the Cumbria Strategic Waste Partnership](#)  
  
[Item 8 Appendix A](#)  
[Item 8 Appendix B](#)
9. [To consider the Overview and Scrutiny Annual Report](#)  
[Item 9 Appendix A](#)

10. [To consider a report from the Member Training and Development Panel on Member Training](#)  
[Item 10 Appendix A](#)  
[Item 10 Appendix B](#)  
[Item 10 Appendix C](#)
11. [To consider a programme of meetings for 2006/2007](#)
12. [To consider an interim report on Members' Allowances from the Independent Remuneration Panel](#)  
[Item 12 Appendix A](#)
13. [To consider a report on Amendments to the Constitution](#)  
[Item 13 Appendix A](#)  
[Item 13 Appendix B](#)  
[Item 13 Appendix C](#)  
[Item 13 Appendix D](#)
14. To make nominations under Article 5 of the Constitution for election as Mayor and appointment as Deputy Mayor for 2006/2007
15. [To consider a report on Restrictions on Alcohol Consumption](#)
16. [To consider Appointments to Outside Bodies](#)
17. [To consider a report on Implementing Electronic Government](#)  
[Item 17 Appendix A](#)

#### Exempt Items

To consider the following items of report, for which it is likely that the meeting will not be open to the public, and which have been excluded from public inspection: -

18. To consider a report on Interim Arrangements for Head of Paid Service

Category of Exempt Information 1

CHIEF EXECUTIVE