

Meeting	Full
Venue	Bainbridge Room
Date	4th April 2005
Time	4.00pm
Contact Officer	D James
Lead Officer	J Stanforth

1. To approve as a correct record the Minutes of the Meetings of the Council held on [1](#) and [22 March 2005](#).
2. Apologies for absence
3. Mayor's Announcements
4. To receive Executive Reports as follows:
 1. [Leader](#)
 2. [Deputy Leader](#)
 3. [Improving and Protecting the Environment](#)
 4. [Resources and Local Democracy](#)
 5. [Business Growth](#)
 6. [Economic Infrastructure](#)
 7. [Health and Community Safety](#)
 8. [Tourism and Housing](#)
 9. [Cultural Services](#)
5. To consider the Overview and Scrutiny Annual Report
6. [To consider a report of the Gershon Working Party Appendix A](#)
7. [To consider amendments to the Constitution Appendix A](#)
Appendix B
Appendix C
Appendix D
[Appendix E](#)
[Appendix F](#)
Appendix G
[Appendix H](#)
[Appendix I](#)
8. [To consider a report on Executive Portfolio responsibilities in 2005/2006](#)

[Appendix A](#)

9. To make nominations under Article 5 of the Constitution for election as Mayor and appointment as Deputy Mayor for 2005/2006
10. [To consider a programme of meetings for 2005/2006](#)
11. [To consider a report on Crime and Disorder To follow](#)
12. [To consider appointments to outside bodies](#)
[Appendix A](#)

Membership:

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