

**Meeting** Executive  
**Venue** Bainbridge Room  
**Date** 25 July 2006  
**Time** 10.30AM  
**Contact Officer** D A James  
**Lead Officer** L Murphy

1. [Statements of Executive Decision made at the meeting 4 July 2006](#)

2. **Apologies for absence**

3. **Arrangement of Agenda:**

To consider the order in which the agenda items will be taken.

4. **Items for which the Press and Public will be Excluded:**

To consider which agenda items will be considered with the press and public excluded, on the grounds that there is likely to be a disclosure of confidential information in breach of an obligation of confidence, or exempt information as defined in Schedule 12A of the Local Government Act 1972.

5. [Forward Plan](#)

**Councillor M Ashbrook**

**M Jepson**

To present the Forward Plan of Key Decisions July - November

6. [CCTV](#)

**Councillor G Clements**

**T Magean**

This report presents the findings of a working group, led by Cllr Clements with Members of the Overview and Scrutiny Committee for Social Well-being, set up to review the provision of CCTV

7. [Pay and Workforce Strategy Project](#)

[Pay and Workforce Strategy Project Appendix A](#)

[Pay and Workforce Strategy Project Appendix B](#)

[Pay and Workforce Strategy Project Appendix C](#)

[Pay and Workforce Strategy Project Appendix D](#)

**Councillor N Williams**

**L Murphy**

This report presents a project outline for the development and implementation of the Council's Pay and Workforce Strategy

8. [Housing Strategy 2006/07](#)

[Housing Strategy 2006/07 appa](#)

**Councillor G Clements**

**M Tichford**

In 2004 the Audit Commission and Government Office North West met with Officers and Housing Portfolio holders from across the County to discuss "fit for purpose" housing strategies and partnership working, they believed that only by working together in a structured way could Cumbria's Housing Authorities address the

issues of lack of capacity and resources.

9. [Neighbourhood Management Defined Boundary](#)

[Neighbourhood Management Defined Boundary appa](#)

[Neighbourhood Management Defined Boundary appb](#)

**Councillors C Clements & A Holliday**

**M Tichford**

To present to members confirmation of the proposed Neighbourhood Management boundary for investment of the Safer and Stronger Communities Fund

10. [Egremont Market Town Initiative/Regeneration Town Gateways And Car Park Project](#)

[Egremont Market Town Initiative/Regeneration Town Gateways And Car Park Project - Appa](#)

**Councillor C Geil**

**M Tichford**

To support the regeneration of Egremont through the Council acting as accountable body for a West Lakes Renaissance and European Regional Development Fund funded project to improve the town's gateways and car parks.

11. [Delivery of Pow Beck Regeneration Initiative](#)

**Councillor M Ashbrook**

**M Tichford**

The purpose of this report is to establish a framework for the delivery of the Pow Beck Regeneration Initiative by securing and maintaining effective and meaningful partnership working between Copeland BC and West Lakes Renaissance.

12. [Single Non-Emergency Number \(Snen\) For Cumbria](#)

**Councillor G Clements**

**T Chilcott**

This paper advises the Executive of developments relating to a single non-emergency number service for Cumbria

13. [Cumbria County Council's Minerals and Waste Development Framework 2007 -18](#)

[Cumbria County Council's Minerals and Waste Development Framework 2007 -18 Appa](#)

Councillor G Blackwell

M Tichford & D Davies

To consider a response to the County Council's consultation on an Issues and Options Paper for its Minerals and Waste Development Framework

**Exempt Items**

To consider the following items of report, for which it is likely that the meeting will not be open to the public, and which have been excluded from public inspection: -

**Subject**

**Category of Exempt Information**

14. **Building Control And Town Planning Resourcing** 1

[Building Control](#)

**Councillor G Blackwell**

**M Tichford**

The report sets out proposals for ensuring the Council has adequate resources to deliver its Building Control function and proposes investigation of a Building Control Partnership with Allerdale Borough Council

\*\*\* Note No Action Can be Taken on Executive Decisions until 5 August 2006 \*\*\*

**Membership:** Miss E M Woodburn (Chairman); M Ashbrook (Deputy Chairman); G Blackwell; G Clements; C Giel; A Holliday; N Williams; H Wormstrup

Page last updated: 01 August 2006