

## OVERVIEW & SCRUTINY MANAGEMENT COMMITTEE

**Venue:** Bainbridge Room  
**Date:** 15 February 2010  
**Time:** 2:00 pm  
**Contact Officer:** Clive Willoughby  
**Lead Officer:** Martin Jepson

1. **Chairman's Opening Remarks.**
2. [Minutes of the Meetings held on 25 January 2010](#) (attached) P 1 - 4  
and 4 February 2010 (to follow).
3. **Apologies for Absence.**
4. **Declarations of Personal and Prejudicial Interests in Agenda Items:** Members to declare any Personal and Prejudicial Interests.
5. **Arrangement of Agenda:** To consider the order in which the agenda items will be taken.
6. **Items for which the Press and Public will be Excluded:** To consider which agenda items will be considered with the press and public excluded, on the grounds that there is likely to be a disclosure of confidential information in breach of an obligation of confidence, or exempt information as defined in Schedule 12A of the Local Government Act 1972.
7. [Report from Cumbria Joint Scrutiny Committee – Place Survey Scrutiny Reviews.](#) P 5 - 7

**Summary:** To receive a report from the Chair of the Joint Scrutiny committee for Cumbria County Council and to consider the recommendations set out therein.

### 8. **Customer First – Verbal Update**

**Summary:** To receive an update on Customer First from the Acting Director, Quality of Life.

### 9. **Locality Working – Verbal Update**

**Summary:** To receive an update on Locality Working from the Head of Development Strategy.

10. [Work Plan](#)

P 8 - 14

**Summary:** To consider the Work Plans of the Council's Overview and Scrutiny Committees.

11. **Executive Decisions – To Follow.**

**Summary:** To consider the Decisions from the Executive meeting on 10 February 2009.

12. **Member's Communication**

**Summary:** To discuss Member's Communication and the future policy development of Members communication particularly with reference to ICT.

13. **Progress Report on the Scrutiny Review – Verbal Update**

**Summary:** To receive a progress report on the Scrutiny Review

14. **Strengthening Local Democracy**

**Summary:** To discuss Strengthening Local Democracy.

**Membership:** Councillors B Dixon (Chairman); K Hitchen (Deputy Chairman); Mrs Y R T Clarkson; Mrs M Docherty; Mrs E Eastwood; G Garrity; J Kane; Mrs W Metherell; P Whalley.

**Contacts:**  
Direct Dial: 01946 598496  
E-mail: [clive.willoughby@copelandbc.gov.uk](mailto:clive.willoughby@copelandbc.gov.uk)  
Website: [www.copelandbc.gov.uk](http://www.copelandbc.gov.uk)