| Management  |   |  |                     |   |   |
|---|---|--|---------------------|---|---|
| Торіс   | Corporate Plan  | How  | Who                 | Status  | Report Due  |
|   |   | REGULAR ITE                                      | EMS                 |   |   |
| Call Ins  |   |  |                     |   | As and when<br>needed   |
| Work plans  |   |  |                     |   | Each meeting  |
| West Cumbria Strategic<br>Partnership                 | 1.3.2/2.1.4 –<br>2008/9/Annual                                    | Update reports                                   | Fergus<br>McMorrow  | 21/12/09 Reported   | Complete  |
| Cumbria Strategic<br>Partnership/Local Area Agreement | 1.4 - Annual  | Joint working<br>(county-wide)<br>Update reports | Fergus<br>McMorrow  | 21/12/09 Reported   | Complete  |
| Gershon Efficiency Savings                            | 1.1.7 - Annual  | Regular<br>monitoring<br>Twice a year            | Hilary Mitchell     | Twice Yearly<br>October 2009<br>Reported  | 12/04/10  |
| Complaints' Monitoring                                | 2.5.1/2.5.2 –<br>2008/9/Annual                                    | Quarterly report                                 | Alison Walton       | Reported in April 2009<br>Reported in January 2009                                      | 12/04/10  |
|   |   | SPECIFIC ITE                                     | MS                  | · · ·   |   |
| Budgetary Process                                     | 1.1.7/2.74/2.7.5/2.7.6<br>/2. 7.7 – Mostly<br>2008/9 and annually | Special meeting                                  | Julie Crellin       | 04/02/10 Reported   | Complete for this year.   |
| Locality Working                                      | 1.3.9 – May 2009  | Update report                                    | Julie<br>Betteridge | Being worked on by the<br>Corporate Improvement<br>Board<br>Progress report<br>15/02/10 | Complete for<br>this year. To be<br>added to list for<br>consideration of<br>workplans for<br>2010/11 |

| Management   |                                      |   |                             |  |   |
|--|--------------------------------------|---|-----------------------------|--|---|
| Торіс  | Corporate Plan                       | How   | Who                         | Status   | Report Due  |
| Customer First - Look at whether<br>the Council is providing the<br>services the public want, how the<br>Council is communicating to the<br>public and how it is seeking to<br>raise customer satisfaction | 2.5.1/2.5.2/2.5.5 –<br>2008/9/Annual | To be confirmed                             | Jane Salt /<br>Keith Parker | To follow on from<br>Communications MOT<br>Progress report<br>15/02/10 received from Keith<br>Parker, Hillary Mitchell and<br>Janice Carroll | Complete. To<br>be added to list<br>for<br>consideration of<br>workplans for<br>2010/11 along<br>with Place<br>Survey actions |
| The barriers to closer collaboration between Councils  | 1.1.3 – 2008/9 and<br>annually       | Joint Overview<br>and Scrutiny<br>Committee | Vic Milbourne               | To be raised at Joint OSC<br>12/02/10<br>Update 15/02/10 by Deputy<br>Chair – to be taken forward<br>by Joint OSC                            | Complete  |
| The ability/capacity of partners in<br>Copeland to deliver the Local Area<br>Agreement   | 1.1.4 – 2008/9 and<br>annually       | Joint Overview<br>and Scrutiny<br>Committee | Vic Milbourne               | To be raised at Joint OSC<br>12/02/10<br>Update 15/02/10 by Deputy<br>Chair – to be taken forward<br>by Joint OSC                            | Complete  |

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# Work Plan 2009-10

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| Children, Young People and Health<br>Topic  | Corporate Plan                                     | How   | Who   | Status  | Report Due   |
|---|--|---|---|---|--|
| Closer to Home  | 3.7.1 – Annually<br>3.7.2 – 2008/9 and<br>annually | Presentation by<br>Cumbria PCT              | Paul<br>Glazebrook<br>Health<br>Scrutiny<br>Manager | Last considered by<br>committee17.06.09<br>Up-date report provided to<br>Health and Wellbeing<br>Scrutiny Committee 15.01.10<br>Update to 04.02.10 meeting                | PCT to attend<br>meeting on<br>01.04.10  |
| IDEA Healthy Communities Peer<br>Review   |  | Report                                      | Craig Robson<br>Health<br>Improvement<br>Officer    | Reported to committee<br>01.10.09 Committee<br>delegated to Chair and<br>Deputy to consider action<br>plan<br>Health Improvement Officer to<br>report to 04.02.10 meeting | Health<br>Improvement<br>Officer to<br>provide update<br>to meeting on<br>01.04.10 |
| Health Inequalities   |  |   | Craig Robson<br>As above                            | Health Improvement Officer<br>appointed   | As above   |
| Youth provision in Copeland<br>and how to engage the Youth in<br>the council's decision making<br>process | 2.1.1 – 2011<br>2.1.3 – 2008/9 and<br>annually     | High priority -<br>Task and Finish<br>Group | Aileen<br>Johnson/Anna<br>Melvin                    | TFG to draft report and report findings   | Report to 01.04.10   |

| Dental treatment in area   | 3.7.1 – Annually | Within the remit<br>of the County<br>Health and Well<br>Being Committee. | Councillor<br>Garrity | Cllr Garrity to update on<br>outcome of County Task and<br>Finish group Update report<br>04.02.10<br>NHS Quarterly update Report<br>for OSC Health and Scrutiny<br>Committee January 2010 | Update report to<br>01.04.10           |
|--|------------------|--|-----------------------|---|--|
| Look at how voluntary agencies<br>can access funds                               | 2.7.9 – 2008/9   | Task and Finish<br>Group   | Aileen<br>Johnson     | Economic Development<br>Team to be contacted with a<br>view to addressing the issue   | Progress to be<br>reported<br>01.04.10 |
| Closure of Ehenside School at<br>Cleator Moor and Wyndham<br>School in Egremont. | 3.3.5 – 2010/11  | Information<br>available<br>elsewhere                                    | Aileen<br>Johnson     | Position to be advised by Chair   |  |
| Building Schools for the future  | 2.4.5 – 2008/9   | Information<br>available<br>elsewhere                                    | Aileen<br>Johnson     | Position to be advised by Chair   |  |
| Equality Impact Assessment –<br>effect on service delivery                       | 2.4.3 - 2009     | Report   | Martin Jepson         | Assessments still being<br>completed  | No later than<br>01.04.10<br>meeting   |

| Economic Development and Enterpi<br>Topic  | Corporate Plan                 | How  | Who   | Status   | Report Due |
|--|--------------------------------|--|---|--|------------|
| Highway Infrastructure   |                                | Consider<br>appropriateness<br>of Joint Workshop<br>with Cumbria<br>County Council | Julie<br>Betteridge                                     | Cumbria County Council<br>officers to attended 17<br>December 09 meeting to<br>update on Whitehaven Town<br>Centre Scheme  | Complete   |
| Nuclear New Build  |                                | Report   | Julie<br>Betteridge/Bar<br>ry Watkinson<br>(Sellafield) | Update report 17 December<br>09 – consider relevance given<br>other actions elsewhere                                      | Complete   |
| Visit to Energus site at Lillyhall   |                                | Site visit   |   | To be abandoned. Most<br>members have been<br>separately   | Complete   |
| National Indicators  |                                | Report   | Julie<br>Betteridge/Hill<br>ary Mitchell                | As appropriate<br>Full report  | 15.04.10   |
| Business Community Engagement<br>– are the right representatives<br>being consulted  | 1.3.5 – 2008/9                 | Task and Finish<br>Group   | Julie<br>Betteridge                                     | TFG to report<br>Cllrs Banks, Mossop, Kane,<br>Whiteside, Brennan, C<br>Watson and 2 from Millom<br>Cllrs Park and Wilson. | 15.04 10   |
| Encourage more market traders  | 3.1.2 – 2008/9 and<br>annually | Report   | Allanna<br>McKinnon                                     | Market tendering exercise completed  | 15.04.10   |
| The maintenance and condition of<br>the public realm in Copeland and<br>the extent to which this satisfies<br>local people and supports the<br>visitor economy of the area | 3.3.6 – 2008/9 and<br>2012     | Presentation to<br>dovetail with   | Julie<br>Betteridge                                     | To receive a report and decide on most appropriate way forward   | 15.04.10   |

| The quality of car parking services<br>in the Borough and the scope to<br>work more closely with adjacent<br>authorities and other operators to<br>provide a more customer focused<br>service | 2.5.6 – 2008/9 and<br>annually  | Report  |  | County Council currently<br>looking at traffic flow in<br>Whitehaven town centre.<br>Members to assess the<br>linkage with first workplan<br>item and agree way forward  | 15.04.10  |
|---|---------------------------------|---|--|--|---|
| 6 month review of the enforcement<br>of conditions attached to planning<br>decisions.   | 3.3.3 – 2008/9 and<br>annually  | Report and/or<br>TFG  | Tony Pomfret                           | Members heard outcome of<br>their TFG in 2008. 18<br>February 10<br>Now to decide on need for 12<br>month review and on most<br>appropriate way forward.<br>To include Section 106s<br>Agreements<br>Members also considered<br>Revised Planning<br>Enforcement Manual agreed<br>by Planning Panel | Members need<br>to agree future<br>status<br>15.04.10 |
| Six month review of Planning<br>Appeals recommendations   |                                 | Report and/or<br>TFG  | Tony Pomfret                           | Members to decide on need<br>for 12 month review given<br>timetabling of reports, and on<br>most appropriate way<br>forward.<br>To include Section 106<br>Agreements   | 15.04.10  |
| Copeland Regeneration Delivery<br>Plan  | 1.1.11 – 2008/9<br>and annually | End of Year<br>review   | Councillor<br>Giel/Julie<br>Betteridge | On track for update  | 15 April 10   |
| Regional Strategy 2010 –<br>High Level Strategic Plan<br>Regeneration   |                                 | Added by<br>agreement with<br>Chair for meeting<br>on 18 Feb 2010 | Julie<br>Betteridge                    | Consultation<br>Report 18 February10   | Complete  |

| Conservation Strategy | Under development | Report | Pat Graham | Initial report to Executive July | 15 April 10 |
|-----------------------|-------------------|--------|------------|----------------------------------|-------------|
|                       |                   |        |            | 09                               |             |
|                       |                   |        |            | Members to consider whether      |             |
|                       |                   |        |            | this should be moved into        |             |
|                       |                   |        |            | next municipal year              |             |

| Safer and Stronger Communities  |                              |  |   |  |                            |
|---|------------------------------|--|---|--|----------------------------|
| Торіс   | Corporate Plan               | How  | Who                                       | Status   | Report Due                 |
| Drug and Alcohol Abuse  | 3.7.4 – 2008/9 and annually  | Report   | Cath Coombs                               | Council's Substance Abuse<br>Policy being drafted  | 29 April 2010<br>TFG check |
|   |                              | Presentation                                       | Police- Insp<br>Joe Murray                | Underage Drinking in W.<br>Cumbria 7 January 2010  | status 4 March<br>2010     |
| Fuel Poverty  |                              | Draft Strategy<br>Report                           | Laurie Priebe                             | County Council report<br>7 January 2010  | Complete                   |
| Housing Issues  | 3.5.3 – 2012                 | Presentation/<br>Report                            |   | Housing Inspection Report<br>and general considerations  | 29 April 2010              |
| Multi Storey Car Park Whitehaven  |                              | Report   | Clive<br>Willoughby                       | Site visit pre-meeting 7<br>January 2010   | Complete                   |
| Public Convenience Provision  |                              | Report   | Julie<br>Betteridge                       | Investigations being<br>undertaken-to be<br>incorporated in wider project  | 29 April 2010              |
| Liveability<br>(Remaining Work Plan Items)  |                              |  |   |  |                            |
| Doorstep recycling  | Regular monitoring           |  | Janice Carrol                             | Part of Liveability Task and<br>Finish Group - Cllrs Metherell,<br>Eastwood, M Woodburn, P<br>Watson and Heathcote | 29 April 2010              |
| <ol> <li>Quality of Parks/ Green Spaces</li> <li>Quality Coast Awards</li> </ol>    | 3.3.2 – 2010 and<br>Annually | 1)Presentation<br>2)To consider<br>where this sits | 1)Toni<br>Magean<br>2)Julie<br>Betteridge | For report   | Complete                   |
| Litter and detritus to include the provision of cigarette litter bins in Whitehaven | 3.3.6 – 2008/09<br>and 2012  | Task and Finish<br>Group                           | Janice Carroll                            | Part of Liveability Task and<br>Finish Group –members as<br>above  | 29 April 2010              |

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| Grass Management, Herbicide<br>Management and Nature<br>Conservation | Presentation             | Toni Magean   | For report  | Complete      |
|--|--------------------------|---------------|---|---------------|
| Recycling Participation Rates  | Task and Finish<br>Group | Janice Carrol | Part of Liveability task and<br>finish group – awaiting<br>external report for scrutiny | 29 April 2010 |
| Environmental Crime Education<br>and Awareness                       | Presentation             | Toni Magean   | For report  | Complete      |